

UNOFFICIAL COPY 98371193

7311/0132 03 001 Page 1 of 3
1998-05-06 10:21:48
Cook County Recorder 25.00

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 0000009112965

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEROY GREENE, A MARRIED MAN AND GAIL GREENE, HIS WIFE, his/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 26, 1992, and recorded on July 9, 1992, in Docket 92501881 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED PIN# 04023010291008

together with all the appurtenances and privileges thereunto belonging or appertaining.

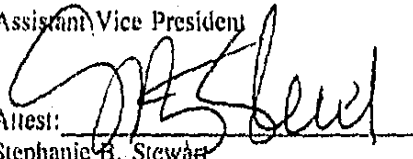
Address(es) of premises: 750 BALLANTRAE #B, NORTHBROOK, IL, 60062

Witness our hands and seals April 24, 1998.

Chase Mortgage Company
I/k/a Chemical Mortgage Company

BOX 333-CH

By: 
Carol Robertson
Assistant Vice President

Attest: 
Stephanie B. Stewart
Assistant Secretary

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Property of Cook County Clerk's Office

UNIT NO. 300-B. IN THE BALLANTINE CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 165 FEET OF THE SOUTH 1/2 OF
THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25439632 AND AMENDED
FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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98371193

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State of: Louisiana
Parish/County of: Ouchita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 24, 1998.

Betty Thomisee
NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Rita Ford
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000009112965
County of: Cook
Investor No: 501
Investor Category:
Investor Loan No: 24

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