WARRANTY DEED 131-764282

AFTER RECORDING RETURN THIS
INSTRUMENT TO:
Village of Dolton Housing Authority
14014 Park Avenue
Village of Dolton, IL 6049

VILLAGE OF DOLTON WATER / KEAN FOR PROTOTY TRANSFER TAX	4093
ADDRESS 1500 7 IRVING ISSUE 5-1-4 EXCHED	والمعد ومنوهوموه والمارا والمدارا والمعالم
ISSUE 5-1-4 EXPURED	6-1-98
AMI BPI	9
TYPE 1029	at of hos
	*VILLAGE CLEAK

THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Dolton Housing Autority, 14014 South Park, Dolton, IL 60419 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 14909 South Irving, Dolton, IL 60419 and which is legally described as follows:

#### See Attached Exhibit An

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this day of April, 1998 has set her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Property or Coot County Clerk's Office

## UNOFFICIAL COPSY72490 (see 2014)

Sealed and Delivered	Andrew M. Cuomo, Secretary of	
in the Presence of:	Housing and Urban Development, Washington D.C.	
Horis D. Bores	by Federal Housing Commissioner  Barbara J. Alexander - Mohammed Lead Single Housing Representative For Illinois State Office	
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act  Hard Managraph (b), Date Buyer, Sells, or Representative		
STATE OF ILLINO/S )		
) SS.		
COUNTY OF COOK		
a Notary Public in and for the County and State aforesaid, do hereby certify that BANBARA J. ALEXANDER - MOHAMMED, who is personally well known to me to be the dally appointed LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of April 1998 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of ANDREW M. COUMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.  Given under my hand and Notarial Seal this 2 day of April, 1995  OFFICIAL SEAL NOTARY PUBLIC, STREEOF ILLINOIS  OFFICIAL SEAL NOTARY PUBLIC, STREEOF ILLINOIS  Notary Public  Notary Public		
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:	
PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 190 Buckley Drive, Suite 102 Rockford, IL 61107	Dolton Housing Autority 14014 South Park Dolton, IL 60419	

Property of County Clerk's Office

#### UNOFFICIAL COPSY72490 Page 3 of

LOT 34 (EXCEPT THE SOUTH 9 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 35 IN BLOCK 5 IN CALUMET SIBLEY CENTER FIRST ADDITION, EEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE TRIVE PRINCIPAL MERIDIAN, IN COOK COUNTY, TAX
COOK COUNTY CONTS
ONNICO

TAX NUMBER 29-10-230-062, VOLUME 202.

Property of Cook County Clark's Office

# STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 5/4/98

SIGNATURE

Grantor or

Subscribed and sworn to brigge me by the said alum

this.

Notary Public

OF ROIAL SELL

JOE ANN WATCON

NOW WELF IN THE SOLUTIONS

WE CONTINUE TO PROPERTY OF A CONTINUE

THE GRANTOR OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL FSTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Datad:

SIGNATURE

Grantee or kgen

Subscribed and sygorn to before

me by the said Ul

Notary Public

GREEDAL, ELVAL JOSE SERNI WAS DON ROMENTO DE COLLEGIO DE MOTORMO DE LOS ROMESTOS

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be quilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Property of Coot County Clert's Office