

UNOFFICIAL COPY

98372206

Loan #: WH3794
Prepared By:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

DEPT-01 RECORDING \$23.00
TRAN 2319 05/06/98 09:27:00
#6577 # RC #-98-372206
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH3794

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CO

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
JESSE E. ESPINO AND REBECA ESPINO, HUSBAND AND WIFE
and dated APRIL 10TH, 1998

98372205

TO MAXIMO MORTGAGE CORPORATION

corporation organized under the laws of the state of ILLINOIS and whose principal place of business is
3054 NORTH GREENVIEW, CHICAGO, IL 60657

and recorded as Document No. _____, by the COOK County Recorder of Deeds, State of Illinois
described Hereinafter as follows:

LOT 18 (EXCEPT THE NORTH 8.20 FEET MEASURED ON EAST LINE THEREOF) IN BLOCK 1, IN LENZ AND HOEFLES
SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTH 12 ACRES
THEREOF AND SOUTH 4 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER 14-07-319-005-0000

Commonly known as: 4847 NORTH CLAREMONT, CHICAGO, IL 60625 Together with the note or notes there
in described or referred to, the money due and to become due thereon with interest, and all rights accrued under said
Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

USB HOME LENDING, A Division of
Universal Savings Bank, F.A.

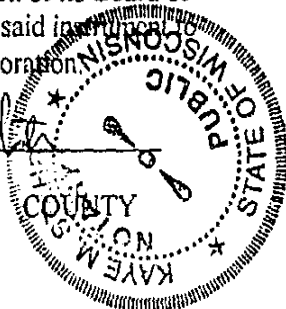
On 04/10/98 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared HAROLD J. VAN GROLL JR
known to me to be the VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

[Signature]
By: HAROLD J. VAN GROLL JR
Its: VICE-PRESIDENT

By:
Its:

Witness:

Notary Public *[Signature]*
NAME: KAYE M. STAHR
NOTARY PUBLIC MILWAUKEE
My Commission Expires 09/28/98



BOX 333-CTI

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35 60246086 NW 6852211

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