98372344

When Recorded Mail To: John L. Tuohy Chapman and Cutler 111 West Monroe Chicago, Illinois 60603

DEPT-01 RECORDING

\$31.00

- 740009 TRAN 2319 05/06/98 10:06:00
 - \$6728 \$ RC #-98-372344
 - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

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MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE made as of April 1, 1998, by and between THE CHICAGO SCHOOL REFORM BOARD OF TRUSTEES ON BEHALF OF THE BOARD OF EDUCATION OF THE CITY OF CHICAGO, a body corporate and politic (the "Lessor") having its office and place of business at 1819 W. Pe shing Road - 6W(s), Chicago, Illinois 60609, and THE OUNCE OF PREVENTION FUND, an Illinois not-for-profit corporation (the "Lessee") having its office and place of business at 122 South Michigan Avenue, Suite 2050, Chicago, Illinois 60603.

WITNESSETH:

Section 1. Demise. The Lessor, for and in consideration of the payment of rent reserved in the Indenture of Lease made as of the date hereof by and be ween the Lessor and the Lessee (the "Ground Lease") and the covenants, agreements, provisions and conditions in the Ground Lease to be performed by the Lessee, hereby leases to the Lessee:

- the real estate described in Exhibit A attached hereto and nace a part hereof (the "Land"), and being in the City of Chicago, County of Cook and State of Illinois, with an address at 5044 South Wabash Avenue, Chicago; Illinois; and
- all improvements on the Land (the Land and all such improvements begin referred to herein as the "Leased Premises").
- Term. The Lessee shall have and hold the Leased Premises, with all the Section 2. rights, privileges, easements and appurtenances thereunto attaching and belonging, for a term (the "Term") of ninety-nine (99) years commencing on April 1, 1998 and ending on March 31, 2097, unless sooner terminated as herein set forth.

BOX 333-CTI

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Property or Coot County Clark's Office

Section 3. Notices. All notices, required pursuant to the terms of the Ground Lease shall be in writing and shall be deemed properly served (i) if delivered in person, (ii) if sent by registered or certified mail, postage prepaid and return receipt requested, three business days following the date of such mailing, (iii) if sent by overnight express courier, on the date following the date of deposit with such courier provided such courier shall have confirmed delivery, and when addressed in each such case:

If to Lessor:

Bureau of Real Estate

Board of Education of the City of Chicago

1819 W. Pershing Road - 6W(s)

Chicago, Illinois 60609 Attention: Director

with a copy to:

Law Department

Board of Education of the City of Chicago

1819 West Pershing Road - 5E(n)

Chicago, Illinois 60609 Attention: Attorney

If to the Lessee:

The Ounce of Prevention Fund

1/2 South Michigan Avenue, Suite 2050

Chicago, Illinois 60603 Attention: Executive Director

or at such other address as Lessor or Lessee she'n specify as its respective address for purposes of the Ground Lease.

Section 4. Incorporation by Reference of the Ground Lease. This Memorandum of Lease is executed for the purpose of giving notice of the execution and delivery of the Ground Lease. All of the terms of the Ground Lease are incorporated by reference herein.

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98372344

UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Lease as of the day and year first above written.

Lessor:

CHICAGO SCHOOL REFORM BOARD OF TRUSTEES ON BEHALF OF THE BOARD OF EDUCATION OF THE CITY OF CHICAGO

y: Gery Chico

Its: President

By Jan & Jack

Norma L. Tsuhako

Its: Secretary

Authority: 98-0325-0P4

Dated: April 14 1998

Approved as to Legal Form:

DOOP OF COOP

Marilyn F. Johnson, Attorney for the Board of Education of the City of Chicago

Date: april 6, 1998

Lessee:

THE OUNCE OF PREVENTION FUND, INC.

By: ()

Its: Executive Director

Attest() V (A Y

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STATE OF ILLINOIS SS COUNTY OF COOK

The foregoing instrument was acknowledged before me this ____, 1998 by Gery Chico and Norma L. Tsuhako, the President and Secretary, respectively, of The Chicago School Reform Board of Trustees on Behalf of the Board of Education of the City of Chicago, a body corporate and politic, on behalf of the Board.

> OFFICIAL SEAL NOTAP (P.BLIC, STATE OF ILLINOIS MY COM WESION EXPIRES:01/28/01 Coot County Clart's Office

(SEAL)

My Commission Expires:

Property of Coof County Clerk's Office

STATE OF ILLINOIS SS COUNTY OF COOK

The foregoing instrument was acknowledged before me this 3/2t day of Mancin. 1998 by Harriett Meyer, the Executive Director of The Ounce of Prevention Fund, an Illinois not-for-profit corporation, on behalf of the corporation.

Notary Public Notary

(SEAL)

My Commission Expires: 93-16-2001

Coot County Clart's Office MY COMMISSION EXPIRES 12-16-2001

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LEGAL DESCRIPTION

That part of Lots 1 to 48, both inclusive, in Block 3 and Lots 5 to 48, both inclusive, in Block 4 in William M. Derby's Subdivision of the Southwest Quarter of the Northwest Quarter of Section 10, Township 38 North, Range 14 East of the Third Principal Meridian and Sub-Lots 1, 2 and 3 in Harris and MC Gimsie's Resubdivision of Lots 1, 2, 3 and 4 in Block 4 in William M. Derby's Subdivision of the Southwest Quarter of the Northwest Quarter of Section 10, Township 38 North, Range 14 East of the Third Principal Meridian, together will all of the vacated North and South 20 foot alleys lying between the Lots in said Blocks 3 and 4 in William M. Derby's Subdivision aforesaid, and together with the vacated part of 50th Street lying between said Blocks 3 and 4 in William M. Derby's Subdivision aforesaid ard he vacated alleys in said blocks, taken as a tract and described as follows:

Commencing at the North line of vacated 50th Street and the East line of South State Street; thence South along said East line of South State Street, 178.50 feet to the point of beginning; thence East at right angles to the last described course, 144.50 feet; thence South at right angles to the last described course, 132.50 feet; thence East and Perpendicular to the West line of Wabash Avenue 197.14 feet; thence South along said West line of Wabash Avenue, 238,32 feet; thence West at right angles to the last described course, 167.67 feet; thence Northwesterly along a curve (a) gent to the last described line having a radius of 8.00 feet, Delta 76 degrees 47 Minutes 33 Seconds and an arc length of 10.72; thence Northerly along a line tangent to the last describer curve, 7.80 feet; thence Northwesterly along a curve tangent to the last described line having a radius of 12.0 feet, Delta 63 Degrees 41 Minutes 08 Seconds and an arc length of 13.34 (eet: thence Northerly along a line tangent to the last described curve 11.90 feet; thence Northwesterly along a curve tangent to the last described course having a radius of 16.0 feet, Delta 64 Degrees 08 Minutes 16 Seconds and an arc length of 17.91 feet; thence Northerly along a line rung int to the last described curve, 11.92 feet; thence Northwesterly along a curve tangent to the last described line having a radius of 12.0 feet, Delta 63 Degrees 39 Minutes 36 Seconds, and an arc length of 13.33; thence Northwesterly along a line tangent to the last described curve, 12.23 feet; thence North along a line parrallel with the East line of South State Street, 103.35 feet; thence West and perpendicular to the East line of South State Street, 108.50 feet; theree North along the East line of South State Street, 202.50 feet to the point of beginning.

Address: 5044 South Wabash Avenue, Chicago, Illinois Permanent Tax Numbers (PIN): 20-10-112-001-0000

20-10-118-001, 002, 003, 004

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