

Prepared By:
GLOUCESTER DONOVAN
20510 WATERTOWN COURT
WALKESHA, WISCONSIN 53186

and When Recorded Mail To
COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WALKESHA
WISCONSIN 53186

Handwritten initials: H-403

98373402

7509-6111-93 001 Page 1 of 1
1998-05-06 15:35:11
Cook County Recorder

98373402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 97NW-0448

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Equivantage Inc.

BOX 335

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 13, 1997** executed by **ARTURO MARTINEZ, AN UNMARRIED PERSON AND REMEDIOS SANCHEZ, AN UNMARRIED PERSON**

to **COMCOR MORTGAGE CORPORATION** a corporation organized under the laws of **THE STATE OF WISCONSIN** and whose principal place of business is **20510 WATERTOWN COURT WALKESHA, WISCONSIN 53186**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description) Commonly known as **4523 NORTH SPAULDING, CHICAGO, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF _____

COMCOR MORTGAGE CORPORATION

On AUGUST 18, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Stephen H. Gorman
known to me to be the
and Managing Director
known to me to be

Handwritten signature of Stephen H. Gorman
By: Stephen H. Gorman
Its: Managing Director

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]
County, _____

By: _____
Its: _____
Witness: _____

My Commission Expires 3/16/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 048

Property of Cook County Clerk's Office
98373402

13-14-219-013

RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

UNOFFICIAL COPY

LOT 15 IN BLOCK 7 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.5 FEET THEREOF AND EXCEPT RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4523 N. SPAULDING, CHICAGO, ILLINOIS 60625

98373402

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