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7315/0154 26 001 Page 1 of 3
1998-05-06 15:35:17
Cook County Recorder 25.50

RELEASE - SHORT FORM
COOK COUNTY, ILLINOIS

Prepared by:
CUSTOMER SERVICE DEPARTMENT
First Midwest Mortgage Corp.
P.O. BOX 3000
Joliet, IL 60434-3000

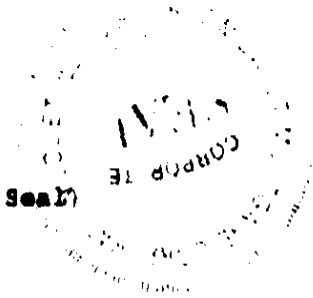
KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation (as agent for), Joliet, Illinois of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 1ST day of SEPTEMBER A.D., 1994, made and executed by JAMES P WALSH, A SINGLE PERSON, AND PETER J WALSH, A MARRIED PERSON MARRIED TO LORETTA A WALSH, the first part, to FIRST BANK MORTGAGE party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of Illinois, in the Book of Mortgages on the 8TH day of SEPTEMBER A.D., 1994 as DOCUMENT 94787168.

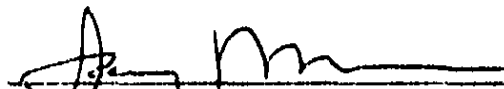
PLEASE SEE REVERSE SIDE OF RELEASE FOR LEGAL DESCRIPTION OF PROPERTY TO BE RELEASED.

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 30TH day of MARCH A.D., 1998.

FIRST MIDWEST MORTGAGE CORPORATION
as agent for




GARY BRANDES, VICE PRESIDENT


MARLENE BURNSIDE, CUSTOMER SERVICE MGR.

LOAN 0080207892

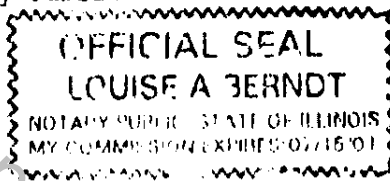
STATE OF ILLINOIS)
COUNTY OF WILL)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY BRANDES, VICE PRESIDENT and MARLENE BURNSIDE, CUSTOMER SERVICE MANAGER** of the First Midwest Mortgage Corporation (as agent for .) who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this **30TH day of MARCH A.D., 1998.**

Luise A Berndt

Notary Public



LOAN # 0080207892

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

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PREPARED BY AND MAIL TO:
FIRST MIDWEST MORTGAGE CORPORATION
P.O. BOX 3000
JOLIET, IL 60434-3000
ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

LOT 109 IN SILVER LAKE GARDEN UNIT NUMBER 5 A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ PART OF THE NORTH $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ AND PART OF THE EAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS.

PIN#27-13-406-020

PROPERTY ADDRESS: 15651 CALYPSO LANE, ORLAND PARK, ILLINOIS