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1998-05-06 15:46:31
Cook County Recorder 23.50

Document Prepared By:
ALEXA SMITH
When recorded mail to
DOCX
20 S. LIMESTONE ST STE 22
SPRINGFIELD OH 45502
RECONVEYANCE
Property Address:
6429 S. ARTESIAN AVE.
CHICAGO
IL 60629
Project #: R036C
Assignor #: 9593179
Pool #:
PIN/Tax ID # 19-24-215-010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said

Mortgageor(s): **CLIFTON L. PAYTON, AND YOLANDA J. PAYTON, HIS WIFE, WILLIAM BAKER, WIDOW AND NOT SINCE REMARRIED**

Mortgagee: **MARGARETTEN & COMPANY, INC.**

Loan Amount: \$41,312.00

Date of Mortgage: 11-18-1936

Date Recorded: 11-20-1986

Liber/Cabinet:

Page/Drawer:

Document #: 86566458

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed on 03-31-1998.

MELLON MORTGAGE COMPANY BY MERGER OF METMOR FINANCIAL, INC.

JANICE VOTAW
ASSISTANT SECRETARY

SHEILA WILSON
VICE PRESIDENT

State of OH
County of CLARK

On this 03-31-1998 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named SHEILA WILSON and JANICE VOTAW, address being 1775 SHERMAN ST STE 2700 DENVER CO 80203, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of MELLON MORTGAGE COMPANY BY MERGER OF METMOR FINANCIAL, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public. **DEBRA L. GROTH**
Commission Exp. 02-06-2003



BATCH
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Project: R036C

Loan Number: 9593179

IL

COOK

Legal Description

LOT 35 IN BLOCK 16 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE WOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX ID # 19-24-215-010

Property of Cook County Clerk's Office