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7315/0178 26 001 Page 1 of 2
1998-05-06 15:50:36
Cook County Recorder 23.50

Document Prepared By
ALEXA SMITH
When recorded mail to
DOCX
20 S. LIMESTONE ST STE 22
SPRINGFIELD OH 45502
RECONVEYANCE
Property Address:
6424 S. WHIPPLE AVE.
CHICAGO
IL 60629
Project #: R036C
Assignor #: 9330051
Pool #
PIN/Tax ID #
19-20-10-024-0000

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage(s): **SIMONA GONZALEZ, SPINSTER**

Mortgagee: **MARGARETTEN & COMPANY, INC.**

Loan Amount: \$ 44,322.00

Date of Mortgage: 09-11-1986

Date Recorded: 09-18-1986

Liber/Cabinet:

Page/Drawer:


Document #: 86422433

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (if required)


and recorded in the records of **COOK County Illinois.**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 03-31-1998.

MELLON MORTGAGE COMPANY BY MERGER OF METMOR FINANCIAL, INC.



JANICE VOTAW
ASSISTANT SECRETARY

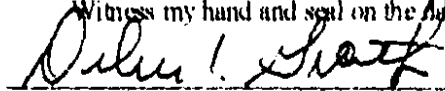


SHEILA WILSON
VICE PRESIDENT

State of **OH**
County of **CLARK**

On this 03-31-1998 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **JANICE VOTAW**, address being **1775 SHERMAN ST STE 2700 DENVER, CO 80203**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MELLON MORTGAGE COMPANY BY MERGER OF METMOR FINANCIAL, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **DEBRA L. GROTH**
My Commission Expires: 02-06-2003



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Project: R036C

Loan Number: 9330051

II. COOK

Legal Description

LOT 11 IN BLOCK 7 IN EAST CHICAGO LAWN BEING J. A. CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 19-24-110-024-0000

Property of Cook County Clerk's Office