

Document Prepared By:  
**ALEXA SMITH**  
When recorded mail to  
**DOCX**  
**20 S. LIMESTONE ST STE 22**  
**SPRINGFIELD OH 45502**  
**RECONVEYANCE**  
Property Address:  
**2300 ENLUND DRIVE**  
**PALATINE**  
**IL 60074**  
Project #: **R036C**  
Assignor #: **4267837**  
Pool #:  
PIN/Tax ID #:  
**02-01-01-013-1074**

7315/0183 26 001 Page 1 of 2  
**1998-05-06 15:52:56**  
Cook County Recorder 23.50

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage(s): **ROMISUE V. GATEWOOD**

Mortgagee: **PHH US MORTGAGE CORPORATION**

Loan Amount: **\$ 85,050**

Date of Mortgage: **07-29-1993**

Date Recorded: **08-12-1993**

Liber/Cabinet:

Page/Drawer:

Document #: **93638544**

**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION** (if required)

and recorded in the records of **COOK County, Illinois.**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **03-31-1998.**

**MELLON MORTGAGE COMPANY BY MERGER OF METMOR FINANCIAL, INC.**

*[Signature]*  
**JANICE VOTAW**  
**ASSISTANT SECRETARY**

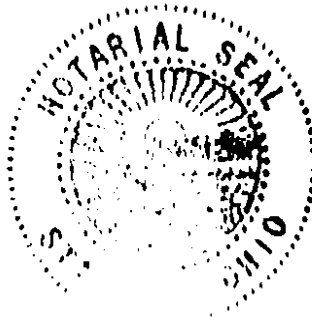
*[Signature]*  
**SHEILA WILSON**  
**VICE PRESIDENT**

State of **OH**  
County of **CLARK**

On this **03-31-1998** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **JANICE VOTAW**, address being **1775 SHERMAN ST STE 2700 DENVER CO 80203**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MELLON MORTGAGE COMPANY BY MERGER OF METMOR FINANCIAL, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth

*[Signature]*  
Notary Public **DEBRA L. GROTH**  
My Commission Expires: **02-06-2003**



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Page 2 of 2

Project: R036C

Loan Number: 4267837

IL COOK

## Legal Description

UNIT NUMBER 1803-2 IN DEERPATH MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office