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5300-5

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCU'T COURT OF COOK COUNTY, ILLINOIS COUNTY DEFARTMENT - CHANCERY DIVISION

THE NORTHERN TRUST COMPANY,

**Plaintiff** 

-vs-

No. 98 CH 5883

MIGUEL MEZA, ALMA MEZA, HMS CLEANING SERVICE, INC., UNKNOWN OWNERS and NONRECORD CLAIMANTS,

Defendants

## **NOTICE OF FORECLOSURE**

HAUSELMAN & RAPPIN, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County

Department, Chancery Division this 4th day of May, 1998, and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

The name of all plaintiffs and the case number: (i) THE NORTHERN TRUST COMPANY - Case No. 98 CH 5883

The Court in which the action was brought: (ii)

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

MICUEL MEZA and ALMA MEZA

The legal description of the real estate: (iv)

> Lot 2 in Block ? in John Bain's Subdivision of the East 1/2 of the East 1/2 of the Northwest 1/4 of section 24, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

The common address of the real estate: (v)

> 2837 West 63rd Street, Chicago, Minois Clort's Office

- Information concerning mortgage: (vi)
- Nature of instrument: Α.

mortgage

B. Date of mortgage:

December 19, 1996

C. Name of mortgagor:

MIGUEL MEZA and ALMA MEZA

D. Name of mortgagee:

THE NORTHERN TRUST COMPANY

## **UNOFFICIAL COPY**

Date and place of recording: E.

98373499

January 15, 1997, Office of the Recorder of Deeds of Cook County, Illinois

Identification of recording: F.

Document No. 97032804

Interest subject to the mortgage: G.

fee simple

Amount of original indebtedness, including subsequent advances made under the mortgage:

\$24,800.00

This instrument was prepared by:

Steven R. Rappin 39 South LaSalle Street Chicago, Illinois 60603 (312) 372-2020 Attorneys No. 4452

**RETURN TO BOX 201** 

PERMANENT INDEX NO. 19-24-106-006

Clark's Office