UNOFFICIAL COPY 98373810

FMG #: 0007648664 NAME: CHERYL RILEY P/O DATE: 03/31/1998

AFTER RECORDING, FORWARD TO:

FOX TITLE COMPANY 423 SOUTH SECOND STREET

ST, CHARLES, IL 60174-

THIS INSTRUMENT PREPARED BY: MARJORIE R. CAVEY FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #; 06-36-400-097-1088

COOK COUNTY.

533,79013 65 005 Face I of

rigid Cogner, Recorder

1998~05~07 09:59:00

11

RELEASE OF MORTGAGE

	DIVORCED AND NOT		E REMARRIED		
to FLEET MOR	TGAGE COPP.				
dated October	29th , 1g 93	_, and recorded on _	01/11/1994	in N	Nortgage Record
	,page	, and	or Instrument #	94-031685	, of the
records in the offi	ce of the Recorder of	OOK	County,	ILLINOIS	
more particularly	described as follows, to	wit:			

SEE ATTACHED FOR LEGAL DESCRIPTION

06-35-400-097-1088

620 MALLARD COURT #C-2 BARTLETT, IL 60103 BARTLETT,, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sear by its proper officers, they being thereto duly authorized, this 10th day of April

FLEET MORTGAGE CORP.

₿y ROEMER VICKIE A Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail 10. FOX TITLE COMPANY 423 S. SECOND ST. FOX TITLE COMPANY

IL REL3 (041) Page 1 of 2

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FMG #: 0007648664 NAME: CHERYL RILEY P/O DATE: 03/31/1998

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of April 19_98, personally appeared VICKIE A ROEMER

ASSISTANT SECRETARY

tho

98373810 mm

FLEET MORIGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Soul

My commission expires: 09/16/2001

Ox Cook County Clerk's Office

UNOFFICIAL COPY 8373810 Fage 3 of 3

PARCEL 1: UNIT 32-B-2-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-461155, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 26083806, FOR INGRESS AND

E. REC. EGRES.

Proposition of Cook Collings Clark's Office