JNOFFICIAL C 045 🚣 (05 Fage 1 . r. 1998-05-07 11:38:44 cook founds browner Mail To: CHRISTINE E SORENSEN 693 SUTTON CT 1 1 1 1 1 1 60 WHEELING, IL 60090-2691 History Hilly Historica COOK COUNTY RECORDER Name and Address of Preparer: JESSE WHITE HomeSide Lending, Inc. P.O. Box 45179 Jacksonville FL 32256-5179 **ROLLING MEADOWS** Loan Number 14046502 / 20/1 Recorder's Stamp Know All Men by These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and guit-claim unto CHRISTINE E. SORENSEN & BRYAN D. STOTLAND of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date APRIL 29TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Locument No. 94476533, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: as follows to wit: SEE ATTACHED 183 Hoperal Carlo March Permanent Index Number(s): 03.03.400.073.1098 Executed on MARCH 12, 1998 HomeSide Lending, Inc, f/k/a BancBoston Mortgage Corporation, Gulane J by result of amendment to orticles of incorporation and merger a CARLA D LAWG, ASSISTANT VICE PRESIDEN" State of Florida County of Duval The foregoing instrument was acknowledged before me on MARCH 12, 1998 by CARLA D LANG, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation. DEBORAH K. KUEHLE MY COMMISSION # CC 604040 EXPIRES: November 25, 2000 Bonded Time Notary Public Underwriters 98-02 Paid in PFIL - 091897CJL - 6017 Requested by: D KUEHLE

## UNOFFICIAL COPPRINTS

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UNIT 2 IN BUILDING 24 IN KINGSPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 5, 6 AND 7 IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87264610, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, PERMANENT INDEX NUMBER: 03-03-400-073-1098