UNOFFICIAL COPYST3854 RELEASE OF MORTGAGE 05 605 Page 1 of 3 ILLINOIS Cook County Pecorder 47.50

CMS#729492 デンファン	
In consideration of the payment and full satisfaction of the debt se	
Richard B. and Catherine R. Caifano as Mortgagor,	and recorded on the 2nd
day of December , 19 93 in Instrument Number 93985223	
	eby releases said Mortgage which
formally encumbered the described real property:	
COOK 001111111	
COOK COUNTY	
RECORDER	
JESSE WHITE	
DOLLING WITH	
ROLLING MEADOWS	
Ox	
0-	
0/	
τ_{\sim}	
TAX ID NO. 23 23 201 087 0000	
Commonly known as: 1 Cour LaSalle	
Data day and do on	
Dated: March 6 , 19 98	California Mortgage Service
	Carronita Horagage 351 vice
ВҮ	Stelling A Luchan
	Kathleen I. Tucknies, Asst
ACKNOWLEDGMENT	Secretary
	U _{Sc.}
This document was prepared by on March 6, 19 98	by the following person located at
Santa Ana California	Ö
mact p	Jan Hade
Mach B Right & Caran	Kim Taylor
The Description Cosalle Pacourillis 16.	•
(Com Calling)	
Ma Cornells 16 -	
to the transfer of the transfe	

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State of California	
State of <u>California</u> County of <u>Orange</u>	
County of	
On MAR 1 7 1998 b	pefore me,DEBRAA. RENO
DATE	NAME, TITLE OF OFFICER - E.O., "JANE DOE, NOTARY PUBLIC" N. T. Tucknies, Asst. Secretary
personally appeared	NAME(S) OF SIGNER(S)
DEBRA A. REIVO COMMISSION #1085966 Notary Public - California ORANGE COUNTY My Commission expires FEBRUARY 1, 2000	robe the person(s) whose name(s) is/a subscribed to the within instrument and knowledged to me that he/she/they execute the same in his/her/their authorize capacity(ies), and that by his/her/the signature(s) on the instrument the person or the entity upon behalf of which the person(s) acted, executed the instrume witness my hand and official seal. WITNESS my hand and official seal.
Though the data below is not required by law fraudulent reattachment of this form.	w, it may prove valuable to persons relying on the document and could pre
	FD DESCRIBATION OF ATTACHED DOCUMEN
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	Loan No. 725492
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UNOFFICIAL COPS#73854 For Table 1

PROPERTY ADDRESS: 1 COUR LASALLE PALOS HILLS, IL 60465

LEGAL DESCRIPTION:

THE SOUTHWESTERLY 28.57 FEET OF AREA NUMBER 1 IN LOT 7 OF PALOS RIVIERA UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOP COUNTY, ILLINOIS. 1,
3-23-2
Or Coot County Clark's Office

PERMANENT INDEX NO. 23-23-201-087

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