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1998-05-07 12:03:22
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001583026626

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

R51840

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH S. BLANK AND YVETTE F. BLANK, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 20, 1996, and recorded on July 11, 1996, in Docket 96530401 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


SEE ATTACHED LEGAL P.I.N. 03271000011

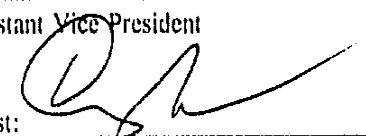
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 710 CREEKSIDE DR #410, MOUNT PROSPECT, IL 60056

Witness our hands and seals March 26, 1998.

Chase Manhattan Mortgage Corporation

By: 
Stephanie B. Stewart
Assistant Vice President

Attest: 
Carol Robertson
Assistant Secretary

3/26

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53773865

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 26, 1998 .

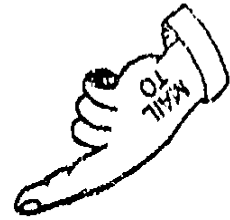
Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Sheila D. Price
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001583026626
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

11.01
Revised 6/97



COPIES TO: JOSEPH E. YOUNG, BLDG
110 GREENSIDE DRIVE, #410
MOUNT PROSPECT, ILL 60056

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R59840

PROPERTY ADDRESS: 710 CREEKSIDE DRIVE
#410
MOUNT PROSPECT, IL 60056

LEGAL DESCRIPTION:

PARCEL 1:
UNIT 410A AND THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P13A AND STORAGE SPACE S13A, LIMITED COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 96261584, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 8, 1996 AS DOCUMENT NUMBER 96261584, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 03-27-100-088-1040