

Prepared By
HALINE KOBIALKO
1804 N NAPER BLVD SUITE
NAPERVILLE IL 60563

and When Recorded Mail To

SERVE CORPS MORTGAGE
1804 N NAPER BLVD SUITE
NAPERVILLE IL 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan No. 9803120019

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVE CHICAGO, ILLINOIS 60707
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 28, 1998**
executed by **ENRIQUE SAMPERIO AND ADELINA SAMPERIO HIS WIFE**

to **SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST PAUL FEDERAL BANK FOR SAVINGS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**
NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No. _____, page(s) _____

No. _____ **COOK** County Records, State of **ILLINOIS**
hereinafter as follows (See Attached for Legal Description)
Commonly known as **1715 N 36TH AVE IL 60165**

as Document described

9837314

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF **ILLINOIS**
COUNTY OF **COOK**

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY
OF ST PAUL FEDERAL BANK FOR SAVINGS

On **MAY 4, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

HALINE B KOBIALKO
known to me to be the **AUTHORIZED SIGNATORY**
and **GUADALUPE M PEREZ**
known to me to be **AUTHORIZED SIGNATORY**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

By **HALINE B KOBIALKO**
Its **AUTHORIZED SIGNATORY**

By **GUADALUPE M PEREZ**
Its **AUTHORIZED SIGNATORY**

Witness

Notary Public _____ County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 11/08/2001
OFFICIAL SEAL
PAMELA R. LOUGHLIN
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 11/08/2001

BOX 333-CTI

880001/ASIGNSCM

LEGAL DESCRIPTION RIDER

"THIS RIDER IS A PART OF THE ASSIGNMENT OF MORTGAGE TO WHICH IT IS ATTACHED"

BORROWERS: ENRIQUE SAMPERIO
ADELINA SAMPERIO

PROPERTY ADDRESS: 1715 N 36TH AVE
STONE PARK, IL 60165

LOT 31 IN BLOCK 13 IN H.O. STONE AND CO'S WORLD FAIR ADDITION A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 10262949 IN COOK COUNTY, ILLINOIS.
PIN #15 04 113 016 0000

Property of Cook County Clerk's Office