

UNOFFICIAL COPY

98373248

772735 AA / [Signature]

DEPT-41 RECORDING
140009 TRAN 2327 05/06/98 15:1
48987 + REC * - 98 - 373
COOK COUNTY RECORDER

This form was prepared by: **MIDWEST MORTGAGE SERVICES**, address: _____, tel. no: **708-691-2414**
1901 SOUTH MEYERS, OAKBROOK TERRACE, IL, 60181

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2021 N. CLARK STREET, CHICAGO, IL, 60614
does hereby grant, sell, assign, transfer and convey, unto the **MIDWEST MORTGAGE SERVICES**

a corporation organized and existing under the laws of **A DELAWARE CORPORATION** (herein "Assignee")
whose address is **900 TOWER DR, TROY, MI 48098**
a certain Mortgage dated **APRIL 27, 1998**, made and executed by

LINDA D EPPS DIVORCED, NOT SINCE REMARRIED

to and in favor of **MID TOWN BK & TR CO OF CHICAGO** upon the following described
property situated in **COOK** County, State
of **ILLINOIS**

SEE ATTACHED
LEGAL ADDENDUM "A" PIN # 14-08-117-051-1004

such Mortgage having been given to secure payment of **98373247** (\$ **70,000.00**)
SEVENTY THOUSAND AND 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of **COOK** County,
State of **ILLINOIS**, together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

BOX 333-CTI



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

MID TOWN BK & TR CO OF CHICAGO

Witness

(Assignor)

By:

Michael

(Signature)

Witness

Barbara Zaluska

SPRINGFIELD, ILLINOIS
JULY 1, 1998

Attest

Seal:



(TYPED NAME AND TITLE OF SIGNER)

Space Below is Reserved for Acknowledgment Information

State of ILLINOIS
County/City/Parish of COOK

ON 04/27/98 BEFORE ME PERSONALLY CAME THE ABOVE NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
MID TOWN BK & TR CO OF CHICAGO AND ACKNOWLEDGED THAT S/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

THIS INSTRUMENT DRAFTED BY
MIDWEST MORTGAGE SERVICES
1901 SOUTH MEYERS RD
OAKBROOK TERRACE, IL60181

WHEN RECORDED, RETURN TO:
MIDWEST MORTGAGE SERVICES
ATTN: LOAN REVIEW, 5TH FL
P.O. BOX 7095
TROY, MI 48007-9869

98070248

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3661436/EPPS
LEGAL ADDENDUM "A"

UNIT 2000-2 IN THE BERYN MANOR CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 20 FEET OF LOT 48 AND ALL OF LOTS 49 AND 50 IN BLOCK 2 IN ZERO PARK SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN S. H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98117105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

98373248