

RELEASE OF MORTGAGE

Loan No. 9210681369

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD N CINQUINI AND PATRICIA S CINQUINI, HUSBAND AND WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 93040296 to the premises therein described to-wit:

LOT 4 IN BLOCK 176 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT RECORDED MAY 6, 1960 AS DOCUMENT NO. 17848413, IN COOK COUNTY, ILLINOIS.

50948

Property Address: 1535 JEFFERSON RD, HOFFMAN ESTATES  
Permanent Index Number 07-09-405-004



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9 day of JUNE 19 94.

LASALLE TALMAN BANK FSB

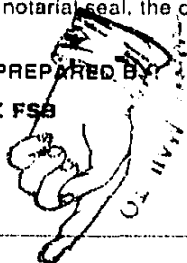
Attest: *A. A. Imperer* Consumer Loan Officer By: *Muhamed* Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY  
ALLIE DANKHA  
LASALLE TALMAN BANK FSB  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



*Mary K...*  
Notary Public

Recorder's Box No. \_\_\_\_\_  
Mail to:  
*Mr + Mrs Cinquini*  
*1535 Jefferson*  
*Schaumburg IL 60195*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

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Cook County Recorder 23.50

Property of Cook County Clerk's Office