

UNOFFICIAL COPY 98374540

1998-05-07 13:34:00  
Cook County Recorder

PREPARED BY:

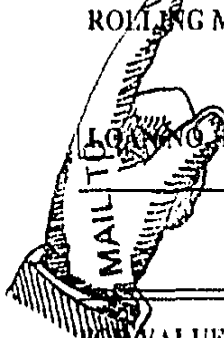
BOX 392

PLATINUM HOME MORTGAGE  
CORP.

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 14-2532



SPACE ABOVE THIS LINE FOR RECORDER'S USE

29

Corporation Assignment of Real Estate Mortgage

VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 8, 1998

JORGE CASTILLO E. AND BERTHA CASTILLO, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

98374539

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s)  
State of ILLINOIS described as follows:

and who's principal place of business is  
DOCUMENT NO. COOK County Records.

LOT 29 IN BLOCK 4 IN W.F. KAISER AND COMPANY'S ARCADIA PARK,  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

PIN #: 16-20-115-012-0000

COMMONLY KNOWN AS: 1427 RIDGELAND AVENUE, BERWYN, IL 60402

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

*David H. Jones*

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF COOK

On APRIL 8, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

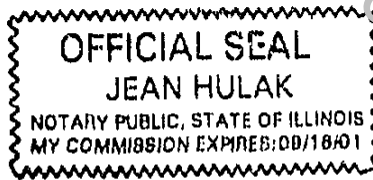
known to me to be the VICE PRESIDENT and

and \_\_\_\_\_, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Jean Hulak*  
Notary Public

My Commission Expires 09-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)