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1/15/01 52 001 Page 1 of 3
1998-05-07 14:16:29
Cook County Recorder 25.50

PREPARED BY:

CHICAGO TITLE-CHICAGO, IL
3225 ASHLAND AVENUE
CHICAGO, IL

WHEN RECORDED MAIL TO
(Name, Address, City and State)

NATIONAL LENDING CENTER, INC.
700 W HILLSBORO BLVD, B1 #204
DEERFIELD BEACH, FL 33441

LOAN NO. 9702378

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GE Capital Mortgage Services, Inc.
Three Executive Campus
Cherry Hill, NJ 08002

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

February 14, 1997, executed by

JOSEPH D. SABLAN, AN UNMARRIED MAN AND RICHARD D. ALDRICH, AN UNMARRIED MAN

to NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of THE STATE OF FLORIDA
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441
and recorded in Liber 97128859 page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
Cook County Records.

SEE ATTACHED SCHEDULE "A"

PROPERTY ADDRESS: 5522 N. WAYNE AVENUE
CHICAGO, IL 60640

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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Cherry Hill, NJ 08002
Three Exchange Campus
GE Capital Finance Services, Inc.

By: Lesley Hackett

Witness: _____

Its: Vice President

Witness: _____

By: Emilia Arillo

Its: Asst. Secretary (As. Sec.)

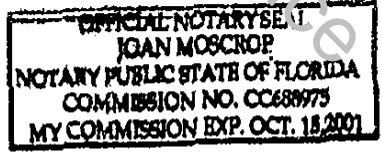
STATE OF FLORIDA
COUNTY OF BROWARD

On March 30, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Vice President and Emilia Arillo, known to me to be As. Sec. of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires _____

Juan Moscrop
Notary Public

Broward County, FL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 15 AND THE NORTH 12 1/2 FEET OF LOT 16 BLOCK 4 IN COCHRAN'S THIRD ADDITION TO
EDGEWATER IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS PIN 14-08-108-038.

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