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1998-05-07 15:11:1

Cook County Recorder

23,50

, Trustor,

WHEN RECORDED MAIL TO:

CITY MORTGAGE SERVICES 575 ANTON BLVD, SUITE 1050 COSTA MESA, CA 92626 PREPARED BY: FCFG, Peggy Sheagley 11812 San Vicente Blvd, Suite 300 Los Angeles, CA 90049

	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation	Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITY NATIONAL BANK

all beneficial interest under lost certain Mortgage dated. JUNE 23, 1997 executed by JOSEPHINE WILSON, A WIDOW, AND ROSALIE BOOKER, A SINGLE WOMAN, NEVER MARRIED, AS JOINT TENANTS

to		0/			, Trustee,
and rece	orded as Instrument No.		7/2/97	in book	
page		ecords in the County F	recorder's office o	f COOK	County,
ILLINO			<i>)</i> ,		
AS DES	CRIBED ON SAID MOR	GAGE AND REFERR	ED 10 HEREIN.		
PARCE	L ID #: 15-27-100-035				
TOGET.	HER with the note or no	les therein described of	or referred to, the	money due an	d to become due
thereon	with interest, and all righ	s accrued or to accrue	under said Mortg	age.	
			VAL MORTGAGE EX		
		doa FIRST COLON	IY PINANCIAL GROU		
OTATO		CREC CUTUIN	CHIEF CREDIT C	PETCER!	
	OF <u>CALIFORINIA</u> Y OF <u>LOS ANGELES</u>	avea can beri	DINEI ONEDITO	ALL TOPIC	
COUNT	TOT LOS ANGLECO				Kc.
On	2/24/98	before me, J. MINA	, NOTARY PUBL	IC _{state}	10
		NAM	ME, TITLE OF OF	FICER	0
persona	lly appeared GREG CUT	JEI			
,	NAME(S)	F SIGNER(S)			
✓ persona	illy known to me -OR prove	I to me on the basis of saf	tisfactory evidence to	be the person(s)	whose name(s) is/are
subscribe	d to the within instrument and es), and that by his/her/their	i acknowledged to me that	it ne/sne/tney/execut	ed the same in hi	hehalf of which the
capacity(#	acted, executed the instrumen	signature(s) on the insuri	ment the harson(s),	or the crisity upon	Deligit of Willow are
(e), ibelibų C	***		∖ wi	TNESS dry han	d and official seal.
Ą	AMM.			Which	
3	Commission # 10 Notary Public C			ALN 5	
Ì	Las Angeles Co			Signature of No	otary

5-4 P.2 MY

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IN BROADVIEW ACADEMY SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER(1/4) OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OFTHE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THEOFFICE OF THE REGISTRAR TITLESS OF COOK, COUNTY, ILLINOIS, ON MAY 8, 1958, AS DOCUMENT NUMBER 1794829.

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