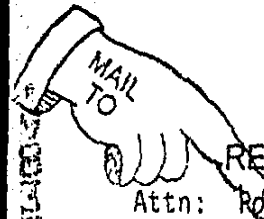


UNOFFICIAL COPY

98374772



RELEASE DEED

Attn: Post Closing/Release

MAIL TO:

Premier Title Co

715 W Algonquin Rd

Arlington Heights, IL 60005

NAME & ADDRESS OF

PREPARER:

Bonnie Johanssen

4909 E. 26th Street

Sioux Falls, SD 57110-6950

DEPT-01 RECORDING

\$23.50

150013 TRAN 2817 05/07/98 09:18:00

44892 = TB # - 98 - 374772

COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by These Presents, That

NOVUS Financial Corporation f/k/a Sears Consumer Financial Corporation of Delaware of the County of and State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto DAVID W. ROSEMEYER & DONNA J. ROSEMEYER HIS WIFE

of the County of and State of Delaware all right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain Junior Mortgage, bearing date that 26 day of December A. D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book NA Page NA Document No. 91-005713 to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:

LOT 1 IN BLOCK 6 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD COMPANY'S RIGHT OF WAY (EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 18-06-309-010

Property Address: 301 PHILLIPS NKA: 535 EAST HICKORY STREET, HINSDALE, IL 60521

WITNESS hand and seal this 27th day of March 19 98

NOVUS Financial Corporation f/k/a Sears Consumer Financial Corporation of Delaware

(Seal)

Deborah S. Richards, Vice President

David M. Smith, Asst. Secretary

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

98374772

59  
P2  
NW  
A-7  
SW

# UNOFFICIAL COPY

STATE OF SOUTH DAKOTA )

ss.

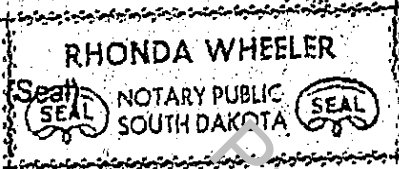
COMMERCIAL DISTRICT

County of Minnehaha )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Deborah S. Richards and David M. Smith

personally known to me to be the same person's whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Vice President and Ass't. Secretary signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 27th day of March, 19 98.



*Rhonda Wheeler*

Rhonda Wheeler

Notary Public

My commission expires on My Commission Expires Mar. 27, 1999, 19 99.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

\*\* This conveyance must contain the name and address of the person preparing the instrument.

Property Clerk's Office

		TO		
			FROM	
				RELEASE DEED