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Loan #

Prepared by: Peoples Heritage Savings Bank

Return to: Attn: Payoff Dept.

PEOPLES HERITAGE SAVINGS BANK

140 Lisbon Street

Lewiston, ME 04243-1377

DEPT-01 RECORDING \$27.50 T40013 TRAN 2544 D5/07/98 D9:38:00 \$4725 \$ TB #-98-374805

COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

PEOPLES HERITAGE SAVINGS BANK, One Portland Square, Portland, Maine 04101 owner of a certain mortgage given by Jason D. Altman and Rebecca Altman in the amount of Two Hundred Eight thousand (\$208.000.00) to Howard Hanna Financial Services. Inc. dated May 30, 1997 and recorded in Cook County Recorder Office in the State of Illinois, as Document $#_97-41833$ on 6/11/97, and assigned to Peoples Heritage Savings Bank as Document $#_97-799246$ on $10/27/9^{1}$, does hereby acknowledge that it has received full satisfaction of the same and of the debt thereby secured and in consideration thereof does hereby cancel and discharge said mortgage in full.

Legal Description of premises:

SEE ATTACH Exhibit A (three pages)

Signed and sealed this __8th__ day of __

PEOPLES HENTIAGE SAVINGS BANK

Denise I. Desgrosseilliers

Payoff Supervisor

STATE OF MAINE

Androscoggin, County ss.

Personally appeared the above named Denise I. Desgrosseilliers, Payoff Supervisor, of said Peoples Heritage Savings Bank, and acknowledged the above instrument to be her free act and deed and the free act and deed of said Peoples Heritage Savings Bank.

Property Address:

1655 North Vine Street

Chicago, IL 60614

Permanent Real Estate Index Number(s):

14-33-316-017

14-33-316-01B

14-33-316-016

Before me,

MIRANDA L. WADSWORTH Notary Public, Maine My Commission Stoires July 27, 2004

UNOFFICIAL COPYRIGE

Openio or Coot County Clark's Office

Parcel 1: That part of the following two parcels of land taken as a single tract, to wit: . .

Lots 28 to 31, 40, 41 and 42 in the subdivision of the East 1/2 of Lots 2, 3 and (except the South 82 Feet of the East 100 Feet) of Lot 4 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois and Lots 5 to 20 both inclusive, (except the part of said Lots 5 to 20 described as follows: commencing at the Southwest corner of said Lot 5; thence East along the South line of said Lot 5, a distance of 88.43 Feet to a corner of said Lot 5; thence Northeasterly along the Southeasterly line of said Lot 5, a distance of 14.10 Feet to the East line of said Lot 5; thence North along the East line of said Lots 5 to 20 to the Northeast corner of said lot 20; thence West along the North line of said Lot 20 to a line 1 Foot West of and parallel with the said East line of Lot 20; thence South along a line 1 Foot West of and parallel with the East line of said Lots 5-20 to a line 1 Foot Northwesterly of and parallel with the said Southeasterly line of Lot 5; thence Southwesterly along said line 1 Foot Northwesterly of and parallel with the said Southeasterly line of Lot 5 to a line 1 Foot North of and & parallel with the South line of said Lot 5; thence West along said line 1 Foot North of and parallel with the South line of said Lot 5 to the West line of said Lot 5; thence South along said West line of Lot 5 to the Point of Beginning) in the Subdivision of Lot 6 and the 22st 23 Feet of Lot 7 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, bounded and described as follows:

Beginning at a point 175.74 Feet South and 82.90 Feet East of the Northwest corner of said described tract of land, as measured along the West line of said tract and along a line at right angles thereto, (said West line having an assumed bearing of due North for this legal description); thence due North 0.54 Feet; thence South 90 degrees West, 20.60 Feet; thence due North, 18.20 Feet; thence North 45 degrees East, 5.50 Feet; thence North 90 degrees East, 28.70 Feet; thence due fouth 22.69 Feet; thence South 90 degrees West, 12.05 Feet to the point of beginning. Also

Parcel 1"A": Easements appurtenant to and for the benefit of Parcel 1 of aforesaid, as set forth in Declaration made by American National Bank and Trust Company of Chicago, a national banking association, as Trustee under Trust Agreement dated April 14, 1978 known as Trust Number 40382 dated January 1, 1978 and recorded January 26, 1978 as Document Number 24301534 and filed as Document LR2996071 and as created by Deed from American National Bank and Trust Company of Chicago, as Trustee under Trust No. 40382 to Allan E. Lapidus dated April 1, 1978 and recorded May 18, 1978 as Document Number 24454156 for purposes of ingress and egress, and exclusive use to one parking space within the common area described in the declaration and attached Plat recorded as Document Number 94137282.

County Clert's Office

Also

Parcel 2:

A parcel of land described as follows: Commencing at the Northwest corner of a hereinafter described tract of land; thence South 00 degrees 00 minutes 00 seconds West along the West Line of said hereinafter described tract, 124.79 Feet; thence North 90 degrees 00 minutes 00 seconds East at right angles to said lash described line 73.55 Feet to a point for a place of beginning of said parcel of land;

Thence North 90 degrees 00 minutes 00 seconds East, 21.40 Feet; Thence South 00 degrees 00 minutes 00 seconds West, 11.26 Feet; Thence South 90 degrees 00 minutes 00 seconds West, 21.40 Feet; Thence North 00 degrees 00 minutes 00 seconds East, 11.26 Feet;

to the point of beginning of said parcel of land, aforementioned tract of land being Lots 28, 29, 30, 31, 40, and 42 in the subdivision of the East 1/2 of Lots 2, 3 and (except the South 82 Feet of the East 100 Feet) of Lot 4 in Block 1 in Sheffield & Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois and Lots 5 to 20 both inclusive, (except the part of said Lots 5 to 20 described as follows: Commencing at the Southwest corner of said Lot 5; thence East along the South line of said Lot 5, a distance of 88.43 Feet to a corner of said Lot 5; thence Northeasterly along the Southeasterly line of said Lot 5, a distance of 14.10 Feet to the East line of said Lot 5; thence North along the East line of said Lots 5 to 20 to the Northeast corner of said lot 20; thence West along the North line of said Lot 20 to a line 1 Foot Webc of and parallel with the said East line of Lot 20; thence South along a line 1 Foot West of and parellel with the East line of said Lots 5-20 to a line 1 Foot Northwesterly of and parallel with the said Southeasterly line of Lot 5; thence Southwesterly along said line 1 Foot Northwesterly of and parallel with the said Southeasterly line of Lot 5 to a line 1 Foot North of and parallel with the South line of said Lot 5; thence West along said line 1 Foot North of and parallel with the South line of said Lot 5 to the West line of said Lot 5; thence South along said West line of Lot 5 to the Point of Beginning) in the Subdivision of Lot 6 and the East 23 Feet of Lot 7 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

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Also

Parcel 3:

A parcel of land being that part of a hereinafter described tract of land bounded and described as follows: Commencing at the Northwest corner of said tract of land; thence South 00 degrees 00 minutes 00 seconds West along the West Line of said tract, 153.05 feet; thence North 90 degrees 00 minutes 00 seconds East at right angles to said last described line 94.95 feet to a point for a place of beginning of said parcel of land;

There South 90 degrees 00 minutes 00 seconds West, 28.70 Feet;
There North 00 degrees 00 minutes 00 seconds East, 17.00 Feet;
There North 90 degrees 00 minutes 00 seconds East, 31.50 Feet;
There South 00 degrees 00 minutes 00 seconds West, 19.00 Feet;
There North 90 degrees 00 minutes 00 seconds West, 80 Feet;
There South 00 degrees 00 minutes 00 seconds West, 20.69 Feet;
There North 90 degrees 00 minutes 00 seconds West, 2.00 Feet;
There North 10 degrees 00 minutes 00 seconds West, 22.69 Feet;

to the point of beginning, the aforementioned tract of land being Lots 28, 29, 30 31, 40, 41 and 42 in the subdivision of the East 1/2 of Lots 1, 2 and (except the South 82 Feet of the East 100 Feet) of Lot 4 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 Fast of the Third Principal Meridian, in Cook County, Illinois and Lots 5 to 20 both inclusive, (except the part of said Lots 5 to 20 described as collows: Commencing at the Southwest corner of said Lot 5; thence East along the South line of said Lot 5, a distance of follows: 88.43 Feet to a corner of said Lot 5; thence Northeasterly along the Southeasterly line of said Lot 5, a distance of 14.10 Feet to the East line of said Lot 5; thence North along the East line of said Lots 5 to 20 to the Northeast corner of said lot 20; thence West along the North line of said Lot 20 to a line 1 Foot West of and parallel with the said Bast line of Lot 20; thence South along a line 1 Foot West of and parellel with. the East line of said Lots 5-20 to a line 1 Foot Northwesterly of and parallel with the said Southeasterly line of Lot 5; thence Southwesterly along said line 1 Foot Northwesterly of and parallel with the said Southeasterly line of Lot 5 to a line 1 Foot North of and parallel with the South line of said Lot 5; thence West along said line 1 Foot North of and parallel with the South line of said Lot 5 to the West line of said Lot 5; thence South along said West line of Lot 5 to the Point of Beginning) in the Subdivision of Lot 6 and the East 23 Feet of Lot 7 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 14-33-316-017 PERMANENT INDEX NUMBER: 14-33-316-018 PERMANENT INDEX NUMBER: 14-33-316-016

Property of County Clerk's Office