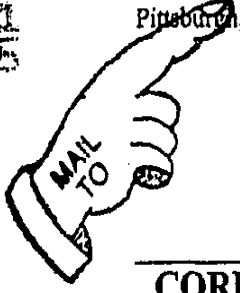


Loan #IL-127-9481

Prepared by and after recording, mail to:
Howard Hanna Financial Services, Inc.
119 Gamma Drive
Pittsburgh, PA 15238

DEPT-01 RECORDING \$25.50
7:00:13 TRAN 2550 05/07/98 10:42:00
\$4735 + T.E. #1-78-1374815
COOK COUNTY RECORDER



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL-127-9481

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1998

, Executed by DAVID H. BAUKOL

To HOWARD HANNA FINANCIAL SERVICES, INC., A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, PITTSBURGH, PA 15238 And recorded as Document No. 98177030 described hereinafter as follows: COOK County Recorder of Deeds, State of ILLINOIS

P.I.N.: 17-04-201-045-0000
Commonly known as: 1504 N. NORTH PARK, CHICAGO, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

On 02/26/98 before me, the undersigned a Notary Public in and for said County and State, personally Appeared RENEE A. PFENDER, known to me to the INVESTOR RELATIONS MANAGER Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

[Signature]
By: RENEE A. PFENDER

Its: INVESTOR RELATIONS MANAGER

[Signature]
Witness:

Notary Public *[Signature]*
My commission Expires:

Notarial Seal
Kristine L. Potensky, Notary Public
O'Hara Twp., Allegheny County
My Commission Expires Feb. 4, 2002

Member, Pennsylvania Association of Notaries

98374815

S.Y
P-3
N-
M-Y
GAM

UNOFFICIAL COPY

CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

PEOPLES HERITAGE SAVINGS BANK

140 LISBON STREET

LEWISTON, ME 04240

Daiva Lingeftt

FROM:
HOWARD HANNA FINANCIAL SERVICES, INC.

TO:
PEOPLES HERITAGE SAVINGS BANK

98374815

Property of Cook County Clerk's Office

File 17-04-201-045-0000 Legal Addendum
UNOFFICIAL COPY

LEGAL: PARCEL 1: LOT 68 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87, AND 90 IN W. B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W. B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1504 N NORTH PARK
CHICAGO, IL 60610

PIN: 17-04-201-045-0000

98374815

Cook County Clerk's Office

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