

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)

DEPT-01 RECORDING \$23.50
T:0013 TRAN 2573 05/07/98 11:21:00
44759 # TB # -98--374839
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

MORTGAGOR Advance Bank s.b. ADDRESS 2320 Thornton Rd. Lansing, IL 60438 TELEPHONE NO. 708-474-1600		BORROWER GEORGE J. FARON LISA J. FARON ADDRESS 18315 OAKLEY LANSING, IL 60438	
IDENTIFICATION NO.		IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING AGREEMENT DATE
	0.000%	\$14,000.00	09/02/94
TELEPHONE NO.		TELEPHONE NO.	
CUSTOMER NUMBER		LOAN NUMBER	
		710000928	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2ND day of SEPTEMBER, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 94778752 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-31-305-006
Address(es) of Premises: 18315 OAKLEY LANSING, IL 60438

98374839

S-4
P-2
N-
M-
CAM

UNOFFICIAL COPY

Witness its hand and seal, this 2nd day of April, 1998

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Oostema
Vice President

Its: _____

Attest: John A. Spanich
Secretary

Its: _____

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss



I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema the Vice President of Advance Bank, sb corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 2nd day of April, 1998

Commission expires: **"OFFICIAL SEAL"**
DIANE SANDOVAL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/28/99

Diane Sandoval
Notary Public

SCHEDULE A

LOTS 11 AND 12 IN ROSELAWN TERRACE, BEING A SUBDIVISION OF LOT 2, IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH RIGHT OF WAY OF THE CHICAGO, AND GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

RE DEPT-01 RECORDING 23.50
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