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PREPARED BY:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9490368

98374339
2339/0007 27 001 Page 1 of 2
1998-05-07 08:37:04
Cook County Recorder 20.55

INVESTORS TITLE GUARANTEE INC.

P61629

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by YEVGEN FILIPPOV to CENTERBANK MORTGAGE COMPANY bearing the date 06/28/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96-511853

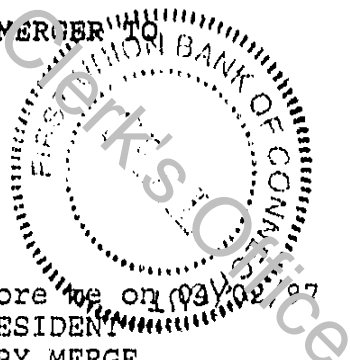
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED LEGAL

commonly known as: 1243 BALDWIN LANE
PALATINE, IL 60067 ✓

pin#02-12-200-021-1071 ✓

dated 04/02/97
FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO
CENTERBANK MORTGAGE COMPANY

By: *[Signature]*
DANE F. BAYAG
VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 04/02/97
by DANE F. BAYAG the VICE PRESIDENT
of FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE
CENTERBANK MORTGAGE COMPANY
on behalf of said CORPORATION.

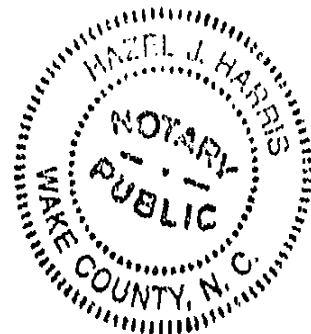
[Signature] My Commission Expires October 3, 1998
Notary Public

HAZEL J. HARRIS

FIRS BC 8496



AFTER RECORDATION, MAIL TO:
YEVGEN FILIPPOV, UNIT#412
1243 BALDWIN LANE
PALATINE, IL. 60067



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Property of Cook County Clerk's Office

94.90303

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PARCEL 1:

UNIT 412 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"); THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 282.96 FEET (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23448135 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

UNIT #412 *1243 BROWN LANE, PALATINE IL 60067*

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT; 23448134, AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400 TO AURELIO NAPOLEONE AND PATRICIA NAPOLEONE, HIS WIFE, DATED JANUARY 6, 1977 AND RECORDED JANUARY 11, 1977 AS DOCUMENT NUMBER 23776617 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS

PIN-02-12-200-021-1071

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