UNOFFICIAL COPY 98374358

PREPARED BY: DENISE FOPPIANO MORTGAGE BANCORP SERVICES

7339/0026 27 001 Page 1 of 1998-05-07 09:03:21 Cook County Recorder 23.50

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067-AND WHEN RECORDED MAIL TO

MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067

LOAN NO. 6866888

My Commission Expires ___

DOC PREP, INC. 10/94

SPACE ABOVE THIS LINE FOR RECORDER'S USE___ Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION 800 LASALLE AVENUE, SVITE 1000, MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by SUSAN B. EXLINE, UNMARRIED

MORTGAGE BANCORP SERVICES and dated 4/28/98 to a corporation organized under the law of THE STATE OF ILLINOIS 800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS and recorded in Book/Volume No. , page(s)

98374357 and whose principal place of business

County Records, State of ILLINOIS COOK

, as Document No. described hereinafter as follows:

MY COMMISSION EXPIRES 9/16/2001

LOT 48 IN COUNTRY TRAILS UNIT 1, BIING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89253490, IN COOK COUNTY, ILLINOIS

0/2/5 PIN 06-17-113-014 ALSO KNOWN AS: 118 CARLYLE COURT, ELGIN, ILLINOIS 60120 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. ILLINOIS MORTGAGE BANCORP SERVICES STATE OF COOK COUNTY OF On April 28th, 1998 the undersigned, a Notary Public in and for the said County and PRESIDENT State aforesaid, do hereby certify that TOM LAVALLEE appeared to me personally known, who, being duly awern by me, did By: any that ho/sha is the PRESIDENT 1s:_ of the corporation named herein which executed the within instrument Witness: that the soni affixed to said instrument is the corporate sent of said corporation; that said instrument was signed and sealed on behalf of naid corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the THE SEE TO OFFICE HERPHANGAU free act and deed of said corporation. NOTARY PUBLIC of Coccourse ∠COUNTY ← ¹ NOTARY PUBLIC, STATE OF ILLINOIS