

Loan #: 020127
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
Fair Home Mortgage
5680 North Elston Avenue
Chicago, IL 60646

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 020127

2

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Suite 150, Columbia, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 25, 1997 executed by Shelly A. Samuels, Jr., a single person to Fair Home Mortgage, a corporation organized under the laws of the State of Illinois and whose principal place of business is 5680 North Elston Avenue, Chicago, IL 60646, and recorded as Document No. 97154982, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 20-36-219-023

Commonly known as: 8108 South Paxton, Chicago, IL 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

Fair Home Mortgage

On 9-22-97 before me, the under-signed a Notary Public in and for said County and, State, personally appeared John Gauder

By: John Gauder
Its: Vice-President

known to me to be the Vice-President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

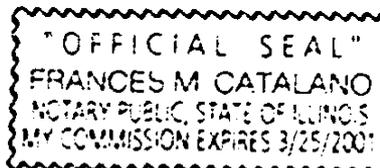
By:
Its:

Witness:

Notary Public Frances M. Catalano
County, Cook

My Commission Expires:

3/25/2001



UNOFFICIAL COPY

98375498

Property of Cook County Clerk's Office

LOT 4 IN BLOCK 1 IN AHERN'S 63RD STREET SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS