

UNOFFICIAL COPY 98375567

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

73470035 03 001 Page 1 of 1
1998-05-07 09:16:28
Cook County Recorder 03.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, FKA SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Nesat Sabitoski and Ajtena Sabitoski, his daughter, whose address is 3009 Park Ct., Rolling Meadows, IL 60008, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS, bearing the date of April 10, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 96302861 and 96302862 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Admin. Space For Recorder's Use Only

LOT 1937 IN ROLLING MEADOWS UNIT NO. 12, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 35 AND PART OF THE WEST HALF OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number 02-35-405-009

Addres(s) of premises: 3906 Redwing Court, Rolling Meadows, IL 60008

Witness my hand and seal this date of April 23, 1998.

James G. Griffin

JAMES G. GRIFFIN, ASST. VICE PRESIDENT

STATE OF ILLINOIS)

) ss.

COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES G. GRIFFIN, ASST. VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of April 23, 1998

Notary Public

Notary Public

WHEN RECORDED, MAIL TO:
Nesat Sabitoski
Ajtena Sabitoski
3009 Park Ct.
Rolling Meadows, IL 60008

PREPARED BY:
Harris Bank Arlington-Meadows
3225 Kirchoff Road
Rolling Meadows, IL 60008

BOX 333-CT1