

98-0631

PREPARED BY:
H.A. DAVIS

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98375156

75 3/007 53 001 Page 1 of 2
1998-05-07 13:18:53
Cook County Recorder 23.50

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

98375156

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LIBERTY FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HANSDALE, IL 60521
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 05/05/98
executed by DINA YOUNA, SINGLE, NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

98375155

and recorded in Book/Volume No.
COOK

page(s)
County Records, State of ILLINOIS

as Document No.

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1647 W. NORTH AVE., #3 CHICAGO, IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 05/05/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

By: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS:

Jill S. [Signature]
Lina White

Notary Public *Anne C. Haws*
County

My Commission Expires: 10/31/2000

(This area for Official Notarial Seal)

OFFICIAL SEAL
ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

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RIDER - LEGAL DESCRIPTION

PARCEL ONE: UNIT NUMBER 3 IN 1647 WEST NORTH AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 24 IN BLOCK 1 IN MCREYNOLDS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97-863312, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT "PARKING UNIT 2", AS DEPICTED ON CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 97-863312.

Property of Cook County Clerk's Office