

98375263

UNOFFICIAL COPY

7333 0003 001 Page 1 of 3
1998-05-07 11:17:03
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Katherine L Rossetter
Payoff Specialist
Banc One Mortgage Corporation
C/O Mortgage Services Group
132 E Washington St, IN1-1040
Indianapolis, IN 46204



804840
THOMAS S STIAK
Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
THOMAS S STIAK CHRISTINE KLOS STIAK

to HOME EXPRESS MORTGAGE CORP

and thereafter assigned to ODC SERVICING INC
dated March 19th, (9 98), calling for the original principal sum of _____

ONE HUNDRED TWENTY THOUSAND DOLLARS AND 00/100 dollars

(\$ 120,000.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 93214094, of the records in the office of the Recorder of
Cook _____ County, _____, more particularly described as
follows, to wit:

SEE ATTACHED LEGAL

PIN NUMBER 14-08-419-047-1002

Commonly known as: 921 GUNNISON W UNIT 2W
CHICAGO, IL 60640

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 3rd day of April, 1998.

By Mary Cooper By Brent F. Vance ODC SERVICING, INC.
MARY COOPER BRENT F. VANCE
Its LOAN ADMINISTRATION OFFICER Its ASSISTANT VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SY
P3
n-
my
IL_REL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

804840
THOMAS S STIAK

RECORDED

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April
19 98, personally appeared BRENT F. VANCE and
MARY COOPER, ASSISTANT VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

CDC SERVICING, INC.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Patrinah Ahmad

Notary Public



PATRINAH AHMAD
NOTARY PUBLIC STATE OF INDIANA
RESIDENT OF MARION COUNTY
MY COMMISSION EXPIRES OCT. 21, 2001

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98375263

ATI TITLE COMPANY
377 E. Butterfield Rd., Ste. 100 - Lombard, IL. 60148
(708) 512-0444

ALTA LOAN POLICY

SCHEDULE A

Amount of Insurance: \$120,000.00 Our Order No.: C931714

Date of Policy: MARCH 23, 1993 Policy No.: MM 1286279

NAME OF INSURED:

BANC ONE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTEREST MAY APPEAR.

1. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE AS TO PARCEL 1; EASEMENT AS TO PARCEL 2.

2. The estate or interest referred to herein is at Date of Policy vested in:

THOMAS S. STIAK AND CHRISTINE KLOS STIAK, AS JOINT TENANTS.

3. The mortgage, herein referred to as the insured mortgage, and the assignment thereof, if any, are described as follows:

A MORTGAGE made by THOMAS S. STIAK AND CHRISTINE KLOS STIAK, HUSBAND AND WIFE, to HOME EXPRESS MORTGAGE CORP. to secure payment of \$120,000.00 dated MARCH 19, 1993 and recorded MARCH 23, 1993 as Document No. 93214094.

Assignment of MORTGAGE recorded MARCH 23, 1993 as Document No. 93214095.

Assignee: BANC ONE MORTGAGE CORPORATION.

4. The land referred to in this policy is described as follows:

PARCEL 1: UNIT NO. 2W IN THE PHOENIX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN SUBDIVISION OF LOTS 62, 63, 64 AND 65 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26663383 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE FOREGOING DECLARATION, AND MORE FULLY DESCRIBED IN SAID DECLARATION.

UNOFFICIAL COPY

Property of Cook County Clerk's Office