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73870047001 Page 1 of 3
1998-05-07 11:18:19
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Katherine L Rossetter
Payoff Specialist
Banc One Mortgage Corporation
C/O Mortgage Services Group
132 E Washington St, IN1-1040
Indianapolis, IN 46204



6206376
BARRY J LEVINE
Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
BARRY J LEVINE VERONICA A LEVINE

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to CDC SERVICING INC
dated September 1st, 1995, calling for the original principal sum of _____

FORTY FIVE THOUSAND DOLLARS AND 00/100 dollars

(\$ 45,000.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 95708448, of the records in the office of the Recorder of
Cook _____ County, _____, more particularly described as
follows, to wit:

SEE ATTACHED LEGAL

PIN NUMBER 14-06-203-015-1254

Commonly known as: 5445 N SHERIDAN RD UNIT 2308
CHICAGO, IL 60640

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 3rd day of April, 1998.

By Mary Cooper
MARY COOPER
Its LOAN ADMINISTRATION OFFICER

By Brent F. Vance CDC /SERVICING, INC.
BRENT F. VANCE
Its ASSISTANT VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



IL_REL
SY
PB
D-
MY

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Property of Cook County Clerk's Office

6206376
BARRY J LEVINE

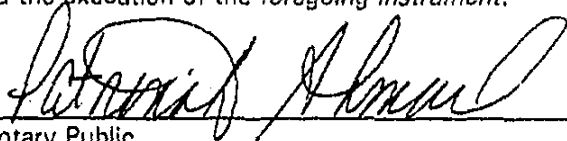
REC'D IN JUDICIAL

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April
19 98, personally appeared BRENT F. VANCE and
MARY COOPER, ASSISTANT VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

CDC SERVICING, INC.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public



PATRINAH AHMAD
NOTARY PUBLIC STATE OF INDIANA
RESIDENT OF MARION COUNTY
MY COMMISSION EXPIRES OCT. 21, 2001

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CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1401 007565252 F1
STREET ADDRESS: 5445 W. SHERIDAN UNIT 2308
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-08-203-015-1254

LEGAL DESCRIPTION:

UNIT 2308 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE NUMBER 285574 CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NUMBER 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24267313 TOGETHER WITH AN UNDIVIDED 100 PER CENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS

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