

RELEASE OF MORTGAGE OR TRUST DEED  
LOAN NO. 772456-0

UNOFFICIAL COPY

PROPERTY ADDRESS:  
861 YOSEMITE TR C  
ROSELLE IL 60172

DRAFTED BY & RETURN TO:  
ERICA TRAYLOR  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

LINDA A. NETZEL DIVORCED, NOT SINCE REMARRIED

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
06-10-94	94-546443	06-22-94	07-35-402-009-1103

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-03-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED; DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: DECEMBER 01, 1997

BY:

Theron M. Brokaw  
Assistant Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 12-01-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

Theron M. Brokaw  
Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Elizabeth V. Lozneau  
Notary Public, Oakland County, MI  
My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SY  
PZ  
n-  
my

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

L# 7724560

**RIDER - LEGAL DESCRIPTION**

UNIT 19-7 IN THE TRAIL VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24969065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO USE OF GARAGE AREA G-19-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 24969065.

PERMANENT INDEX NUMBER: 07-35-402-009-1103

Cook County Clerk's Office

94546443

UNOFFICIAL COPY

Property of Cook County Clerk's Office