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Cook County Recorder 25.50

RELEASE - SHORT FORM
COOK COUNTY, ILLINOIS

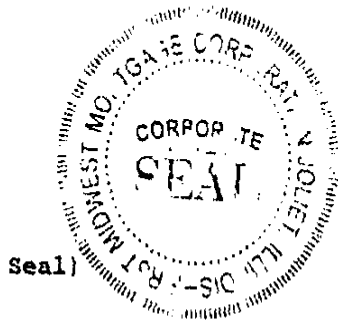
Prepared by:
CUSTOMER SERVICE DEPARTMENT
First Midwest Mortgage Corp.
P.O. BOX 3000
Joliet, IL 60434-3000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 26TH day of AUGUST A.D., 1994, made and executed by DANIEL G. CLARK AND TERESA L. CLARK, HUSBAND AND WIFE, the first part, to COLE TAYLOR BANK party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILL., in the Book of Mortgages on the 30TH day of AUGUST A.D., 1994 as DOCUMENT 94765703.

PLEASE SEE REVERSE SIDE OF RELEASE FOR LEGAL DESCRIPTION OF PROPERTY TO BE RELEASED

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 27TH day of APRIL A.D., 1998.



FIRST MIDWEST MORTGAGE CORPORATION

Gary Brandes
GARY BRANDES, SR VICE PRESIDENT

Marlene Burnside
MARLENE BURNSIDE, CUSTOMER SERVICE MGR.

LOAN 290013955

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Page 2 of 3

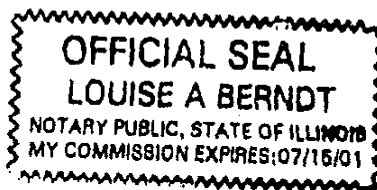
STATE OF ILLINOIS)
COUNTY OF WILL)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, SR VICE PRESIDENT and MARLENE BURNSIDE, CUSTOMER SERVICE MANAGER of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 27TH day of APRIL A.D., 1998.


Notary Public

LOAN # 290013955



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Page 3 of 7

PREPARED BY AND MAIL TO:
FIRST MIDWEST MORTGAGE CORPORATION
P.O. BOX 3000
JOLIET, IL 60434-3000
ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

LOT 24 IN HUNTER RIDGE UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 27 22 104 057

PROPERTY ADDRESS: 9234 WEST 162ND STREET, ORLAND HILLS, ILLINOIS

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