

UNOFFICIAL COPY

STATE OF ILLINOIS

RECORDER'S OFFICE

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets. Preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

26838

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and addressee(s)
 Dana Areece & Company
 10446 S Alta Drive
 Palms Hills, IL 60465

Secured Party(ies) and addressee(s)
 PHOENIX LEASING INCORPORATED
 2401 Kerner Boulevard
 San Rafael, CA 94901

For Filing Officer
 (Date, Time, Number, and Filing Office)

APR 11 1977

103-635104

1. This financing statement covers the following types (or items) of property: 103-635104

SEE ATTACHED.....

2. (If collateral is crops) The above described crops are growing or are to be grown on:
 (Describe Real Estate)

3. (If applicable) [The above goods are to become fixtures on...]
 (Strike what is inapplicable) - (Describe Real Estate)

SEE EXHIBIT B

and this financing statement is to be filed in the real estate records if the debtor does not have an interest of record)
 The name of a record owner is JMB Chicago Ridge Mall

ASSIGNEE OF SECURED PARTY

PHOENIX WAREHOUSE II, INC.
 2401 Kerner Boulevard
 San Rafael CA 94901

4. Products of Collateral are also covered.

Dana Areece & Company

By: _____
 (Signature of Debtor) (Secured Party)*

*Signature of Debtor Required in Most Cases;
 Signature of Secured Party in Cases Covered by UCC §9-402 (2).

1 Additional sheets presented.
 Filed with Recorder's Office of Cook RE County, Illinois.

(1) FILING OFFICER - ALPHABETICAL

STANDARD FORM UNIFORM COMMERCIAL CODE FORM UCC-2 REV. 4-73

This form of financing statement is approved by the Secretary of State.

ILL201097

Mail To: CT Cooperation System
 c/o Phoenix Leasing Incorp
 2401 Kerner Blvd
 San Rafael, CA 94901-9941



S-Y
 P-S
 N-N
 B-Y

EXHIBIT A B

LEGAL DESCRIPTION OF REAL PROPERTY

PARCEL 1:

Lot 1 in Chicago Ridge Mall Resubdivision Lot 6, being a Resubdivision of Lot 6 in Chicago Ridge Mall Subdivision of part of the East Half of the Northeast Quarter of Section 7, Township 37 North, Range 13 East of the Third Principal Meridian, according to the Plat of said resubdivision recorded January 18, 1984 as Document Number 26933207, all in Cook County, Illinois and Lots 2, 8, and 9 in Chicago Ridge Mall Subdivision, being a Subdivision of part of the East Half of the Northeast Quarter of Section 7, Township 37 North, Range 13 East of the Third Principal Meridian, as recorded on July 16, 1981, as Document Number 25939324, in Cook County, Illinois, excepting therefrom that part of Lot 1 in Chicago Ridge Mall Resubdivision Lot 6, being a resubdivision of Lot 6 in Chicago Ridge Mall Subdivision of part of the East Half of the Northeast Quarter of Section 7, Township 37 North, Range 13 East of the Third Principal Meridian, according to the Plat of said resubdivision recorded January 18, 1984 as Document No. 26933207, described as follows: Beginning at the Southwest corner of said Lot 1 (said point being on the North line of 99th Street as dedicated) thence North $0^{\circ}00'03''$ West 272.60 feet; thence North $2^{\circ}00'50''$ East 95.63 feet; thence North $1^{\circ}17'31''$ West 183.95 feet; thence East 2.99 feet to a place of beginning; thence continuing East 353.15 feet along the South line of the Mall Building and Mall Building extended; thence South 323.00 feet; thence West 353.15 feet; Thence North 323.00 feet to the place of beginning, all in Cook County, Illinois; also excepting that certain real property described as follows: commencing at the Northeast corner of Lot 1 of Chicago Ridge Mall Resubdivision of Lots 1, 2 and 4, being a subdivision in the East Half of the Northeast Quarter of Section 7, Township 37 North, Range 13 East of the Third Principal Meridian; thence South $89^{\circ}59'57''$ West along the North line of said Lot 1, 338.27 feet to the face of an existing building; thence South along said building face 50.35 feet; thence East along said building face 6.99 feet; thence South along said building face 6.54 feet; thence East along said building face 6.51 feet; thence South along said building face 39.22 feet; thence West along said building face 6.50 feet; thence South along said building face 6.54 feet; thence West along said building face 6.98 feet; thence South along said building face 139.84 feet to the place of beginning; thence East 257.83 feet; thence South 298.33 feet; thence West 59.88 feet; thence South 19.00 feet; thence West 88.00 feet; thence North 19.00 feet; thence West 80.00 feet to the face of an existing building wall; thence North along said building face 0.67 feet; thence West along said building face 59.95 feet; thence North along said building face 297.00 feet; thence East along said building face 30.00 feet; thence North along said building face 0.67 feet to the place of beginning, all in Cook County, Illinois.

CONTINUED.....

Equipment, fixtures and general intangibles more specifically described on Exhibit A attached hereto, leased by Secured Party as Lessor to Debtor as Lessee under that certain Master Equipment Lease dated 12-4, 1997 (the "Lease"); said Lease and all rentals and other sums due thereunder; all proceeds including insurance and general intangibles related thereto.

The goods on the attached Exhibit A are or are to become fixtures on * and this financing statement is to be recorded in the real estate records. The name of the record owner is See #3. The goods that are or are to become fixtures are located on the real property more fully described on the attached Exhibit B.

FILE WITH Cook COUNTY OFFICIAL RECORDS (Fixture Filing).

*Equipment Location: 444 Chicago Ridge Mall
Chicago Ridge IL 60415

Property of Cook County Clerk's Office

UNOFFICIAL COPY 91776564

**ATTACHMENT TO ILLINOIS UCC-1:
DANA AREECE & COMPANY, ET AL (DEBTORS)**

TRADENAME:

Frullati Cafe

Address:

10446S Alta Drive
Palos Hills, Illinois 60465

SIGNATURES OF PARTIES:

SECURED PARTY(IES)

PHOENIX LEASING INCORPORATED

By: 

Haruko Thompson
Contract Administrator

Borrower: DAHA AREECE & COMPANY

Master Loan: L3551

Note: 04

| Vendor Name (a' revision OK) | Invoice No. | Brief Description of Item | Eqp Cod | Serial Number | L | o | c | Invoiced Amt Net of Sales Tax | Amt Paid By Borrower | Tax Pd Vendor (Y/N) | Check No. | Transact Date | No entry required Net \$ Amt. Due Borrower | Net \$ Amt. Due Vendor |
|---------------------------------|-------------|---------------------------|---------|---------------|---|---|---|-------------------------------------|-------------------------|---------------------------|--------------|------------------|--|---------------------------|
| ALUMATIC | 16283 | FIXTURES | 15 | | 2 | | | 1,668.19 | | | | | \$0.00 | \$1,668.19 |
| FIELD | 17582 | V-5 JUICER | 3 | 7972801 | 2 | | | 865.00 | | | | | \$0.00 | \$865.00 |
| | 440157 | GOLD PANS | 3 | 590633 | 2 | | | 990.90 | | | | | \$0.00 | \$990.90 |
| A-EIFO TEC | 340157 | GOLD PANS | 3 | 591190 | 2 | | | 1,237.05 | | | | | \$0.00 | \$1,237.05 |
| RANDELL | 1-154 | FIXTURES | 16 | | 2 | | | 1,110.00 | | | | | \$0.00 | \$1,110.00 |
| | 0033393 | FIXTURES | 16 | | 2 | | | 3,781.25 | | | | | \$0.00 | \$3,781.25 |
| ADAIR EQPMT | 0033317 | FIXTURES | 16 | | 2 | | | 2,465.82 | | | | | \$0.00 | \$2,465.82 |
| ROSEWOOD COH | 006851 | COUNTER FOR | 15 | | 2 | | | 1,671.00 | | | | | \$0.00 | \$1,671.00 |
| PARTEX CORP | 98-01-26-01 | TENN IMPRO | 27 | | 2 | | | 33,529.00 | | | | | \$0.00 | \$33,529.00 |
| | 024591 | YOGURT MACHINE BAL | 20 | | 2 | | | 4,000.00 | | | | | \$0.00 | \$4,000.00 |
| TOTAL AMOUNT DUE TO Borrower | | | | | | | | | | | | | \$0.00 | |
| TOTAL AMOUNT DUE TO VENDOR | | | | | | | | | | | | | \$52,418.21 | |
| TOTAL DRAW | | | | | | | | | | | | | \$52,418.21 | |

Borrower Signature: [Signature] Date: 2/5/98

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PROPERTY OF COCONINO COUNTY CLERK'S OFFICE