

Prepared By:

NANCI A. GARCIA
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

1998-05-07 11:47:44
Cook County Recorder

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98-094

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK
1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1988
executed by PATRICK F. HEALY, MARRIED AND
MICHELLE R. HEALY, MARRIED
to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

98376723

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1933 N. LINCOLN AVE., UNIT C, CHICAGO, ILLINOIS 60614-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On MAY 4, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: *Ken Perlmutter*
His: PRESIDENT

known to me to be the
and

By: *Lawyers Title Insurance Corporation*
His:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

"OFFICIAL SEAL"
Mary E. Sollars
Notary Public, State of Illinois
My Commission Exp. 09/30/2000

Notary Public *Mary E. Sollars*
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

UNIT NO. C IN 1933 NORTH LINCOLN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94846127, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

14-33-400-045-1003

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