## UNOFFICIAL COP96376849 Fage 2 of 2

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago. County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged does hereby remise, convey, release and quir-claim unto Scott Lennox and Karen Leininger, his Wife in Joint Tenancy, as to Unit 6-A and S.K. Associates, an Illinois General Partnership, as to Unit 6-B

of the County of Coan		and State of	Illinois	all the right, title,
interest, claim or demand whats	oever it may have		ugh or by a certain tri	ust deed dated
Carlo Anton	A.D. 1988, and	registered in the recorded	kecorder	s office of
lite⊁ <b>Co</b>	unty, in the State	of Illinois	in bo	l. ok.
0	n page	as Document	No. 88473502	, to the premises
therein therein described, situate as follows, to wife	ed in the County o	of Cook	and State	Hlinois
See Attached Legal De	scription).	MI + NVE Ces	mg 6	Con many
C/K/A: 257 Eart Delaw P.T.N.: 17-03/22/-024-				OI HOW
Together with all the appurtenan	a s r.m. privilege	s thereunto belong	ging or appertaining.	
IN WITNESS WHEREOF, said	by its Vice Pres	sident and its corpo		presents to be executed o affixed, attested by its
	day of July		A.D. 1	
		4	The First Na	tional Bank of Chicago
		By Complete	11011	
		Jemen B.	Hroyl Wax Track	Systems Officer
	ATTEST: 20	Jan 1	LOUI OLUM	
			zaruk, Officer	
STATE OF ILL INOIS SS.				
County of Cook J	Jenny B. K	У	( )	
a Notary Public, in and for said C	county, in the Sta	te aforesaid, do he		
Joseph B. Kroll, Systems				ional Bank of Chicago, a  ***********************************
national banking association and of said bank, personally known	marie i	Kobzaruk, Off		
instrument as such Vice Preside	ent and Assistan	t Vice President r	espectively, appears	d before me this day in
person and admowledged that ti	hey signed and d	lelivered the said in	nstrument as their ov	vn free and voluntary act
and as the free and voluntary a corporate seal of said bank to	act of said bank, he affixed there	torthe uses and to as their own f	purposes merein se ree and voluntary a	et and as the free and
voluntary act of said bank, for the				
				·C
OFFICIAL SEAL	ay of	r <b>my hand and nota</b> July	erial seal this 19t1	A.D. 1994
S JENNY B KY	by commission	-	5/17/98	
NOTARY PUBLIC, STATE OF ILLIN MY CUMMISSION EXPRES:05/17	iOI8 }		in IC	
MA COMMISSION EXHIBES:09/1/	<b>3</b>			Notary Public
FOR THE P	ROTECT	ION OF	THE OWN	er, this
RELEASE SH	IALL BE	LIFED MI	in int Kt	COUDED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by	Forestine Pillar
	Alana Plana Chiasas Wasta 00070

51481 123

UNOFFICIAL COP

The First National Bank of Chicago CHICAGO, ILLINOIS

RELEASE

LEGAL DESCRIPTION

Ar. UNIT NUMBER 6-A AND UNIT NUMBER 6-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 4 IN THE EAST 5 FEET OF LOT 5 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR 257 EAST DELAWARE CONDOMINIUM ASSOCIATION MADE BY NATIONAL BOULEVARD BANK, AS TRUSTFF UNDER TRUST NUMBER 6200, DATED FEBRUARY 6, 1979 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25116053, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF SURVEY) IN COOK COUNTY, DECL.
OCATASONICA ILLINOIS.

53.50 Cook County Recorder 10:16:54 1998-05-07 1239/0117 27 001 Page 1 of 6489**L**£86