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1998-05-07 10:48:30 Dock County Reserver

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Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Peturn To:

Arlene Pablo Advanta Mortgage Corp. USA 16875 West Bernardo Drive Dept. 410 San Diego, CA 92127-

## CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINO'S

SELLER'S SERVICINGS: 2395135 "TROYKA" ADVA01

Date of Assignment: 03/19/98

Assignor: EXPRESS FUNDING, INC. at 16800 ASTON ST., IRVINE, CA 92606

Assignee:

ADVANTA MORTGAGE CORP. USA 16875 West Bernardo Zilve San Diego, CA 92117

Executed By: VINCENT C. TROYKA AND LEE ANN IRCYKA, HIS WIFE, AS JOINT TENANTS To: EXPRESS FUNDING, INC., A NEVADA CORPORATION Mortgage Dated 07/05/96 and Recorded 07/19/96 as Instrument/Document No. In COOK COUNTY, ILLINOIS. RV96-551158

Assessor's/Tax ID No: 07-09-204-024

Property Address: 745 ASHLEY COURT, HOFFMAN ESTATES, L 60195

Legal:

LOT 24 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION : TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT NUMBER 18021928 IN THE OFFICE OF THE COUNTY RECORDER OF COCK COUNTY ILLINOIS, ALL IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of Tell and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$104,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

KAWI19980319/0019 GENERIC COCK IL BAT 4555 KAMOR

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Page 2 Corporate Assignment of Mortgage Express Funding, Inc. On <u>APRIL 3/445</u> (PA \_(DATE) By: Cora C. Victa, Asst. Secretary STATE OF CALIFORNIA COUNTY OF \_ ORANGE , a Notary 4-3-98 , before me, CARLUS FLERES County, in the State Public in and for CRANGE , personally appeared CALIFORNIA , personally known to me (or proved to me on CURA CIVALIA the basis of satisfactory evidence) to be the person(s) whose name(s) is/a/e subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, CARLOS FLORES Commission # 1135098 Notary Public - California Notary Expires: 7 /23/2001 **Drange County** My Comm. Expires Apr 23, 2001

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Document Prepared By: Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800 KAWATISTOO SENERIC COOK & BAT 4555/2355135 KAMOR

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