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PHEPARED BY

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE VICAGO, ILLINOIS 60643 AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMEASY

ADDRESS11712 SOUTH WESTERN AVEIUE CHY A STATE CHICAGO, ILLINOIS 6 H 43

Loan # 8865966

SPACE ABOV : THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned here by grants, assigns and transfers to TronsLand Mortgage Corp. .

all the rights, title and interest of undersigned in and to that certain Feal Estate Mortgage

MARRIED

to AMARIS MORTGAGE COMPAN

dated April 24th, 1996

a corporation organized under the laws of THE STATE OF ILLINOIS—and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO ILLINOIS 60643

and recorded in Liber

+ age(s)

COCE

executed by JOHN J. GASIENICA SINGLE MAN, NEVER

County Records.

State of

ILL: NO.S

described hereinafter as follows:

LOT 195 IN BLOCK 14 IN FAIFWAY ESTATES UNIT APABER 11, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE E/ST 1/2 OF THE ACATHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 E/ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

98376390

TTEM # 27-10-211-025

WARD #

ALSO KNOWN AS: 8830 WEST WIRWAY DRIVE, ORLAND PARK, ILLENOIS 60462

TOGETHER with the note or notes ther in described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



UNOFFICIAL

LOAN# 8865966

STATE OF COUNTY OF

before me, the On APRIL 25, 1998 before me, the undersigned, a Notery Public in and for said County and State, personally appeared LAWRENCE BARNES known to me to be the PRESIDENT nown to me to be of the corporation herein which executed the within instrument, that the real affixed to said instrument is the corporate soul of paid corporation; that said instrument was signed and sealed on behalf of said

corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed if said occiporation.

Notary Public

County, County,
My Commission Explica AMARIĘ MORTGAGE COMPANY

By: LAWRENCE BARNES

hs: PRESIDENT

By: its:

Witness:

Witness:

The Or Cook County Clark's Office CHRISTOPHER G. GLARY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)