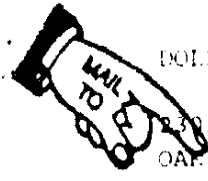


2 of 2

1998-05-07 14:44:11



PREPARED BY

DOLPHIN MORTGAGE CORPORATION

2301 WEST 22ND STREET, STE 105  
OAK BROOK, ILLINOIS 60521  
AND WHEN RECORDED MAIL TO

NAME DOLPHIN MORTGAGE CORPORATION

ADDRESS 2301 WEST 22ND STREET, STE 105  
CITY &  
STATE OAK BROOK, ILLINOIS 60521

Loan # 8865719

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

33390

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, .

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 23rd, 1998 executed by HOMER J. NEVELS and KATHI L. NEVELS, HUSBAND AND WIFE

98376392

to DOLPHIN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

2301 WEST 22ND STREET, STE 105, OAK BROOK, ILLINOIS 60521

and recorded in Liber \_\_\_\_\_ Page(s) \_\_\_\_\_ COOK County Records. State of ILLINOIS described hereinafter as follows:

THE NORTH 5 FEET OF LOT 251, ALL OF LOT 252 AND THE SOUTH 10 FEET OF LOT 253 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS IN WILLIAM ZELOSKY'S WESTCHESTER, BEING A SUBDIVISION OF PART LOTS 12 AND 13 IN SCHOOL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 15-16-308-061

WARD #

ALSO KNOWN AS: 740 CROMWELL STREET, WESTCHESTER, ILLINOIS 60154

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

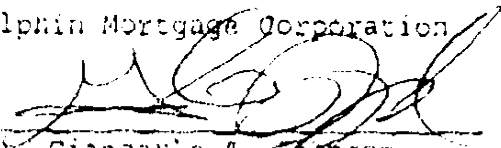
2

# UNOFFICIAL COPY

Loan #: 8865719

Dolphin Mortgage Corporation


State of Illinois  
County of Cook

X   
By: Giancarlo J. Johnson  
Its: President

On APRIL 23, 1998

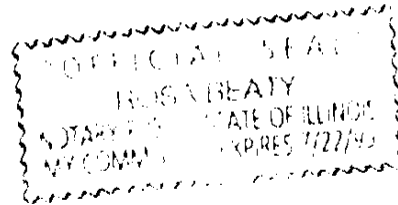
before me, the undersigned, a Notary Public in and for said County and State, personally appeared Giancarlo J. Johnson known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

(This Area for Official Notarial Seal)

Notary Public X   
(Signature)

Residing in the County of Cook

My Commission Expires 7/22/99



98376293