

UNOFFICIAL COPY

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1998-05-07 13:53:36
Cook County Recorder

Prepared by:
FIRST BANK & TRUST OF EVANSTON
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)

RELEASE OF MORTGAGE

REIGN 45513 Box #109
MORTGAGOR

GREGG W BRANDON
ROBYN BRANDON

BORROWER

GREGG W BRANDON
ROBYN BRANDON

ADDRESS

713 GLENWOOD
GLENVIEW, IL 60025

TELEPHONE NO.

IDENTIFICATION NO.

ADDRESS

713 GLENWOOD
GLENVIEW, IL 60025

TELEPHONE NO.

IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$0.00	11/06/97			70409

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **FIRST BANK & TRUST OF EVANSTON** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of all or a portion of the indebtedness secured by the **Mortgage** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, **does** hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the **6TH** day of **NOVEMBER, 1997**, and recorded in the Recorder's (Registrar's) Office of **COOK** County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. **97928447** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): **04-33-409-002**
Address(es) of Premises: **713 GLENWOOD
GLENVIEW, IL 60025**

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Witness its hand and seal, this 25th day of April 1998

MORTGAGEE: FIRST BANK & TRUST OF EVANSTON

By: JOLIE A HOKEN

Its: AVP

Attest: J.L. Coffield

Its: L.O.

[Seal]

This instrument was prepared by and after recording return to:

REI 1870 RIDGE AVE EVANSTON, IL 60201
BREGG W. BRANDON + ROBYN M. BRANDON
713 GLENWOOD LANE
GLENVIEW, IL 60025

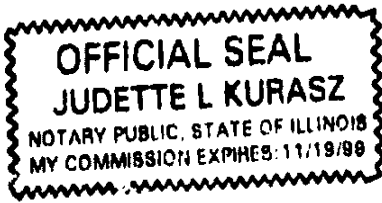
STATE OF Illinois)
COUNTY OF Cook) ss

I, Judette Kurasz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jolie M. Hoken, personally known to me to be the A.V. President of First Bank & Trust of Evanston corporation, and J.L. Coffield, personally known to me to be the L.O. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V. President and L.O. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and seal this 25th day of April 1998

Commission expires: 11-19-99

Judette Kurasz
Notary Public



SCHEDULE A

LOT 210 IN ARTHUR T. MC INTOSH'S AND COMPANY'S GLENVIEW COUNTRYSIDE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.