

Prepared by:
FIRST BANK & TRUST OF EVANSTON
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)

RELEASE OF MORTGAGE

MORTGAGOR
TERRANCE E FIPPINGER
MERLE M FIPPINGER

BORROWER
TERRANCE E FIPPINGER
MERLE M FIPPINGER

ADDRESS
2512 HURD
EVANSTON, IL 60201

ADDRESS
2512 HURD
EVANSTON, IL 60201

TELEPHONE NO.

IDENTIFICATION NO.

TELEPHONE NO.

IDENTIFICATION NO.

| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
|------------------|---------------|-----------------------------------|----------------------------|---------------|-----------------|-------------|
| JAK | 0.000% | \$0.00 | 05/21/97 | | | 70327 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of MAY, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page , as Document No. 97371232 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-11-200-025-0000
Address(es) of Premises: 2512 HURD
EVANSTON, IL 60201

Witness its hand and seal, this 25th day of April 1998.

MORTGAGEE: FIRST BANK & TRUST OF EVANSTON

By: Julie A. Horen

Its: AVP

Attest: J.L. Coffield

Its: L.O.

(Seal)

This instrument was prepared by and after recording return to:

RET
1820 HURD AVE
EVANSTON, IL 60201

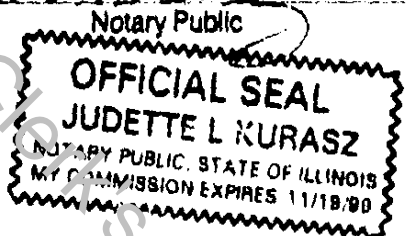
STATE OF Illinois)
COUNTY OF Cook) ss

I, Judette Kurasz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Julie A. Horen, personally known to me to be the A.V. President of First Bank & Trust of Evanston corporation, and J.L. Coffield, personally known to me to be the L.O. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V. President and L.O. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 25th day of April 1998.

Commission expires: 11-19-99

SCHEDULE A



LOTS 25, 26, 27 AND THE SOUTH 3 FEET OF LTO 28 IN BLOCK 2 IN ANNUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE 121ST PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO:

TERRANCE E. KIPPINGER & MERLE M. KIPPINGER
2512 HURD AVE.
EVANSTON, IL 60201

BOX # 169
REIG # 94246