## UNOFFICIAL COPY 98377492

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Cook County Recorder

25.40

Secretary

Box # 169
REACH 94395 (Space Above This Line for Recording Data)
Loan No. 49-128531
KNOW ALL MEN BY THESE PRESENTS, THAT THE
NORTH FEDERAL SAVINGS BANK
a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Morgage andhereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one delia), the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY RELEASE and QUIT CLAIM unto
ADRIENNE H. ALEXANDER, DIVORCED AND NOT SINCE REMARRIED and  JUDITH K. REAM, DIVORCED AND NOT SINCE REMARRIED. Of the County of COOK and State of ILLINOIS, all
the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and
bearing date the 13th day of 198E . A.D. 1996, and RECORDED in the RECORDER'S
OFFICE of COOK County, in the State of ILLINOIS, in back of records, on page, as Document No. 96458777.
and in book of records, on page, as Document No, to the premise therein described as follows, to wit:
See reverse side for legal description: P.I.N. 11-31-110-007 Property Address: 2119 W. GP. PENLEAF, CHICAGO, ILLINOIS 60645
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.
situated in the <u>CTTY</u> of <u>CTHCAGO</u> County of <u>COOK</u> and State or <u>PALINOIS</u> , together with all the
appurtenances and privileges thereunto belonging or appertaining.
In Testimony Whereof, the Said
NORTH FEDERAL SAVINGS BANK
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by in-
President, and attested by its Secretary, this 3rd day of MARCH, A.D. 1998.
NORTH FEDERAL SAVINGS BANK
By
President
Attest Cictor & Capril

## **UNOFFICIAL COPY**

O CONTRACTOR CONTRACTO THE EAST 16.87 FEET OF LOT 6 AND WEST 16.87 FEET OF LOT 7 IN BLOCK 7 IN KEENEY'S ADDITION TO ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11-31-110-007

## STATE OF ILLINOIS UNOFFICIAL COPY (88.

	I,SUSAN L. RODRIGUEZ
A Notary Public in and for said	County, in the State aforesaid, DO HEREBY CERTIFY, that
JOSEPH A. GRABER	, President of the
NOR	TH FEDERAL SAVINGS BANK
and VICTOR E CAPUTO	Secretary of said Corporation, personally
known to me to be the same persons whose name	is are subscribed to the foregoing instrument as such
President and	Secretary respectively, appeared before me this day in person and
acknowledged that they righed and delivered the	said instrument as their own free and voluntary act, and as the free and
voluntary act of said Corpora ion, for the uses and	d purposes therein set forth; and the saidSecretary did also the
and there acknowledge that he as custodian of the	e corporate seal of said Corporation, did affix the said corporate seal of said
Corporation to said instrument as his own free an	d voluntary act, and as the free and voluntary of said Corporation, for the use
and purposes therein set forth.	
GIVEN under my hand and No	tarial Seal this 3rd day of MARCH 1998.
OF GUSA! Notary My Comm	FICIAL SEAL N. L. RODRIGUEZ Public, State of Ininois Tourn Expires 3-16-2001
THIS INSTRUMENT WAS PREPARED BY SUSAN L. RODRIGUEZ AT: 100 WEST NORTH AVENUE CHICAGO, II. 60610	Mul do . Adrienne Alexander Judith Roum Jua w Greenleaf Chongo , 2 60645