

PREPARED BY:

HEATHER WARD
BILTMORE FINANCIAL BANCORP,
INC.
1540 EAST DUNDEE ROAD, #180
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
BILTMORE FINANCIAL BANCORP,
INC.
1540 EAST DUNDEE ROAD, #180
PALATINE, ILLINOIS 60067
LOAN NO. 6783261



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
FRED A. GAJATI and JULIE GAJATI, HUSBAND AND WIFE 98376132

30842

and dated 3/31/98, to BILTMORE FINANCIAL BANCORP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 1540 EAST DUNDEE ROAD, #180, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 60 IN ROBBIN'S RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS
TOGETHER WITH VACATED PARTS OF ALLEYS AND STREETS IN MAIN STREET AND
WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST
OF THE CENTER LINE OF WAUKEGAN ROAD, SOUTH OF JUNCTION OF SAID ROADS
(EXCEPTING THE NORTH 50 LINKS THEREOF) AND IN SUBDIVISION OF PARTS OF BLOCKS
1, 2 AND 3 AND ALL OF BLOCKS 9, 10 AND 11 IN SAID MAIN STREET AND WAUKEGAN
ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PIN 10-19-303-044

ALSO KNOWN AS: 8331 NORTH NEWLAND AVENUE, NILES, ILLINOIS 60714
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BILTMORE FINANCIAL BANCORP, INC.

On March 31st, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Michael F. Berhof

Its: President

Michael F. Berhof
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Michael F. Berhof COOK COUNTY
My Commission Expires 11/25/01
DOC PREP, INC. 10/94

