

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc 3-1111-200-1451519-710 abstract

KNOW ALL MEN BY THESE PRESENTS, That the **LAKESIDE BANK**
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF DEBTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **LAKESIDE BANK AS TRUSTEE U/T/A DATED**
2/13/91 A/R/A TRUST #10-1482
hours, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE & A/R**, bearing date the **6TH** day of **MARCH**, 19 **91**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in book _____ of records, on page _____, as document No. **91101093 & 91101094** to the premise therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

PLEASE SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **PLEASE SEE EXHIBIT A**
Address(es) of premises: **3823 S. HALSTED, CHICAGO, ILLINOIS 60608**
Witness _____ and _____ and seal _____ this **7TH** day of **APRIL**, 19 **98**.

BOX 333-CTI

This instrument was prepared by **AGNES TAMUSUZA**

Stanley J. Bochnowski, Sr.
STANLEY J. BOCHNOWSKI, SR. VICE PRESIDENT
Joann Wong
JOANN WONG, VICE PRESIDENT
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Miller and Richard Furniture
1111 North Ashland
P.O. Box 1000
Chicago, IL 60601

WSPFORMS, INC

OFFICE: WA SHIH
Notary Public, State of Illinois
My Commission Expires 6/2/2001
Commission Expires

GIVEN Under my hand and seal this 10th day of APRIL, 1998

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such SR. VICE PRESIDENT and VICE PRESIDENT, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the
JOANN HONG, a corporation, and personally
SR. VICE PRESIDENT of the LAKEVIEW BANK personally known to me to be the
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STANLEY J. BOGOMOWSKI

I, WA SHIH, a notary public
STATE OF ILLINOIS
County of COOK
SS.

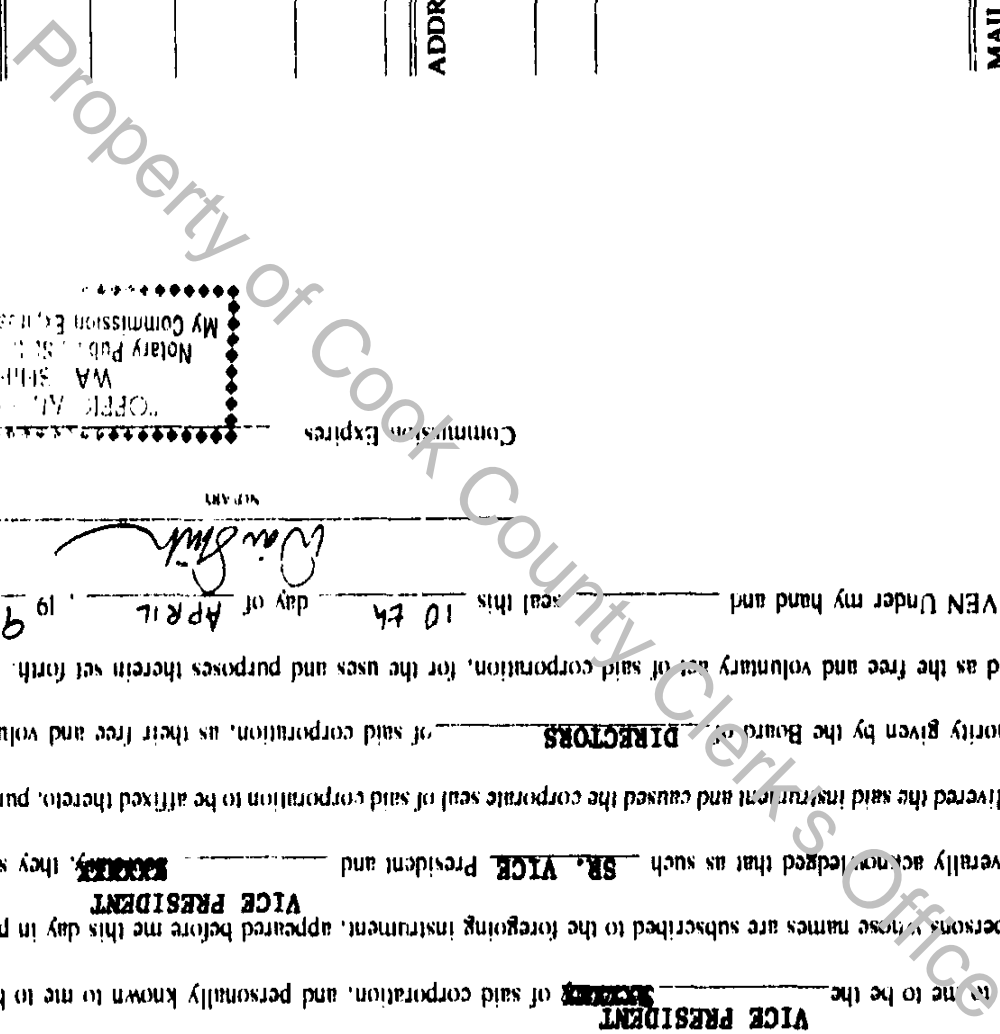


EXHIBIT A

LOTS 35,36,37,AND 38 IN BLOCK 3 IN MCPHERSON AND ALLERTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **PROPERTY ADDRESS: 3823 S. HALSTED,CHGO,IL, PIN#'S 17-33-321-013, 17-33-321-012, 17-33-321-011, 17-33-321-010**

Property of Cook County Clerk's Office