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PREPARED BY:
DEBBIE
ESTATE MORTGAGE GROUP, INC.

6936/0039 47 002 Page 1 of 1
1998-05-08 10:18:52
Cook County Recorder 23.50

3954 N. SOUTHPORT
CHICAGO, ILLINOIS 60613
AND WHEN RECORDED MAIL TO
ESTATE MORTGAGE GROUP, INC.

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

3954 N. SOUTHPORT
CHICAGO, ILLINOIS 60613
LOAN NO. 3766660

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SCOTT R. MARTIN and LINDA MARTIN, HUSBAND AND WIFE

and dated 4/28/98, to ESTATE MORTGAGE GROUP, INC. and whose principal place of business
is a corporation organized under the laws of THE STATE OF ILLINOIS is 3954 N. SOUTHPORT, CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No. COOK County Records, State of ILLINOIS, page(s) _____, as Document No. _____ described hereinafter as follows:

THE SOUTH 10 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 5 IN ARTHUR T.
MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART
OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-11-104-012-0000

ALSO KNOWN AS: 2535 RIDGEWAY STREET, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

ESTATE MORTGAGE GROUP, INC.

On April 28th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Colleen J. White

Its: VICE PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: Robert A. Nelson

NOTARY PUBLIC COOK COUNTY

My Commission Expires 1-14-2002

DOC PREP, INC. 10/84

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
ROBERT A NELSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 14, 2002

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Property of Cook County Clerk's Office