

SATISFACTION OR RELEASE

OF MECHANICS LIEN

Caution: Consult a lawyer before using of this form.
All warranties, including merchantability and fitness for use.

6936/0040 47 002 Page 1 of 2

1998-05-08 10:19:58

Cook County Recorder 23.50

318 92010

COOK COUNTY
RECORDER

STATE OF ILLINOIS

COUNTY OF COOK

JESSE WHITE
BRIDGEVIEW OFFICE

Floor Title

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, SHERMAN MECHANICAL, INC.

does hereby acknowledge satisfaction or release of the claim for lien against Kipley Construction Company

Above Space For Recorder's Use Only.

for Twenty-five Thousand Six Hundred Eighty and no/100 (\$25,680.00) Dollars, on the following described property, to-wit:

PARCEL 1: THE WEST 85 FEET OF THE EAST 840 FEET OF THE NORTH 653.45 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 250 FEET OF THE EAST 755 FEET OF THE NORTH 653.45 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE WEST 65 FEET OF THE EAST 505 FEET OF THE NORTH 653.45 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 03-08-201-018 and 03-08-201-019
Property Address - 401 W Dundee Buffalo Grove, IL 60089

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 97813139

IN WITNESS WHEREOF, the undersigned has signed this instrument this 8 day of March 19 98.

SHERMAN MECHANICAL, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By David H. Kerrigan
David Kerrigan, President

ATTEST:

[Handwritten signature of Secretary]

Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

2P

This instrument was prepared by Sherman Mechanical Inc.

Mail to: 6119 Northwest Highway, Wheel Lake, IL 60044

STATE OF ILLINOIS

COUNTY OF McHenry

SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19__

NOTARY PUBLIC

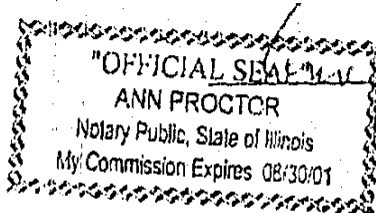
STATE OF ILLINOIS

COUNTY OF McHenry

SS.

I, Ann Proctor, a notary public in and for the county in the state aforesaid, do hereby certify that David Kerrigan president of the SHERMAN MECHANICAL, INC., and Michael J. Kivland secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such its president and its secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said Michael J. Kivland secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said its secretary, as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th day of March, 1998



Ann Proctor
NOTARY PUBLIC