

# UNOFFICIAL COPY

90377141

FORM NO. 835

1998 05-07 12129106

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

1206220  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 2

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PULLMAN BANK AND TRUST CO. AS TRUSTEE UNDER TRUST #71-81707  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of APRIL 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93-389957, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 43 IN DUVAN'S COUNTRY RIDGE UNIT ONE, OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 12, 1978 AS DOCUMENT NUMBER 3052176, IN COOK COUNTY, ILLINOIS.



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 6245 W. 157TH PLACE, OAK FOREST

Address(es) of premises: 28-17-317-008

Witness THEIR hand S and seal S, this 1ST day of MAY 19 98.



[Signature] (SEAL)  
[Signature] (SEAL)

This instrument was prepared by PALOS BANK AND TRUST CO., 12600 S. HARLEM AVE.,  
(NAME AND ADDRESS) PALOS HEIGHTS, IL 60463

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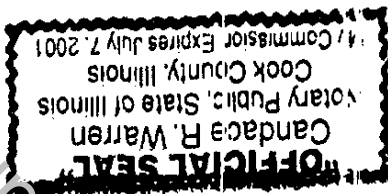
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

98377141

MAIL TO:



Commission Expires July 7, 2001

NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 1ST day of MAY, 19 98

I, Candace R. Warren, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT SHANKS personally known to me to be the ASST. VICE PRESIDENT, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

BANKING corporation, and PEGGIE DEUTSCH, personally known to me to be the ASST. VICE PRESIDENT, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS