UNOFFICIAL COPY

PREPARED BY: H.A. DAVIS

12413 S. HARLEM AVENUE

GUITE 202

OS HEIGHTS, IL 60463

WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES,

12413 S. HARLEM AVENUE

SUITE 202

PALOS HEIGHTS, IL 60463

98377201

98377200

BENT-01 RECORDING \$23.50 F#3009 TRAN 2347 05/07/98 13:59:00 \$7210 ÷ JW ※-98-377201

COOK COUNTY RECORDER

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED I'c indersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402 all the rights, title and interest of undarsigned in and to that certain Real Estate Mortgage date: 04/24/98 JAMES H. GRIFFIN JR AND ANTOINETTE GRIFFIN, HUSBAND AND WIFE executed by

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of

and whose principal place of business is

12413 S. HARLEM AVENUE SULTE 202 PALOS HEIGHTS, IL 60463

and recorded in Book/Volume No.

THE STATE OF ILLINOIS

page(s) as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

6047B 18612 BECKER TERRACE COUNTRY CLUB HILLS,

TOGETHER with the note or note; therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 04/24/98

before me, the undersigned a

(Date of Execution)

Notary Public in and for said Courty and State, personally appeared MARY A. GLAVIN known to me to be the REGIONAL MANAGER and REVA S. SCHWARTZ

known to me to be OPERATIONS NUNAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

My Commission Expires: 7-18-00

PREFERRED MORTGAGE ASSOCIATES, LTD

MARY/A ITS: REGIONAL

REVA S.

ITS: OPERATIONS MANAGER

OFFICIAL SEAL (This area for Official Motari KELLY) A. HURLEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-18-2000

Corpasgn-PM6010 Rev. 11/09/96

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RIDER - LEGAL DESCRIPTION

Property of County Clark's Office

LOT 103 IN MARYCREST UNIT 5 A RESUBDIVISION OF PART OF LOT) IN MARY REST, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE SOUTHEA 'T QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPA, MERIDIAN, IN COOK COUNTY ILLINOIS.

98377201

31-04-206-015