PREPARED BY

AMARIS MORTGAGE COMPANY

1712 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643
AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS: 11712 SOUTH WESTERN AVENUE CITY & STATE CHICAGO, ILLINOIS 60643

Loan # 8865404

. GEPT-01 RECORDING

. T40009 TRAN 2350 05/07/98 14:35:0

#7539 + JW \*-98-37736

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

306/10

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 15th, 1998 executed by RANDOLPH RILEY, A MARRIED MAN

98077064

\$23

to AMARIS MORTGAGE COMPANY

a corporation organized under the law of STATE OF ILLINOIS and whose principal place of

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 36 AND THE WEST 1/2 OF LOT 35 IN BLOCK 1 IN COLVIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 19-36-123-052

WARD #

ALSO KNOWN AS: 2824 WEST 82ND STREET, CHICAGO, ILLINOIS 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COR ce. Company

LOAN NO.: 8865404

## **▼ STATE OF** COUNTY OF

APRIL 15, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LAWRENCE BARNES known to me to be the PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, My Commission expires

By: LAWRENCE BARNES ME: PRESIDENT By: its: Witness: Witness: (Hit.

OF COOK COUNTY CLOTH'S OFFICE (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CHRISTOPHER G. GEARY

My Commission Expires 10-12-2001