

UNOFFICIAL COPY

78573419

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 0000332619

1998-05-08 08:38:53
Cook County Recorder 23.50

PROPERTY ADDRESS:
11701 KRISTOFFER
ORLAND PARK IL 60462

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

PALOS BANK AND TRUST AS TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE UNDER
TRUST AGREEMENT DATED 9-7-1990 AKA TRUST NO 1-3056

OF THE FIRST PART TO SAID PALOS BANK AND TRUST COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
6-23-95	95420455	6-29-95	27-06-119-001-0000

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 03-23-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: MARCH 30, 1998

BY: M. H. Warren

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

M. H. WARREN
Administrative Officer

ON 03-30-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

M. H. WARREN
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Renitha L Lewis

RENITHA L. LEWIS
Notary Public, Wayne County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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M/13

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98378419

LOAN NO. 0000332619

LEGAL DESCRIPTION OF PROPERTY:

LOT 113 IN PINWOOD NORTH UNIT 2, BEING A SUB IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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